

# 2021 - 2022FAC BOOK



#### IEA STAFF

#### O WES **UNIVERSITY OF WEST GEORGIA**

# PREFACE

The University of West Georgia Fact Book is compiled by the Office of Institutional Effectiveness and Assessment (IEA). The Fact Book continues to provide reliable statistical data and summary information designed to answer the most frequently asked questions about the University. The Fact Book is based on sound institutional research and serves as a good first point of reference for institutional assessment, self-study, and planning. In total, this fact book provides the institutional profile as of Fall 2021 for a limited number of frequently requested data points.

IEA would like to sincerely thank everyone who provided data, information, and suggestions that contributed to the improvement and integrity of the Fact Book. This publication is reflective of the collaborative nature of our campus community and its dedication to engagement. Go West! Go Wolves!

Ms. Ashlesha Pawar. Executive Director of IEA Ms. Elaine Harper, Institutional Research Analyst - Senior Ms. Annette Pritchett, Institutional Research Analyst – Intermediate Ms. Amanda Thomas. Director of Assessment Ms. Rebecca de Mayo, Assessment Coordinator

#### IEA

234A Adamson Hall Phone: 678-839-6449 Website: westga.edu/iea

Photos courtesy of University Communications and Marketing, The University System of Georgia, and Special Collections.

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# GENERAL INFORMATION

# **VISION, MISSION, VALUES UWG VISION**

The University of West Georgia (UWG) aspires to be the best comprehensive university in America-sought after as the best place to work, learn, and succeed!

### UWG MISSION

The mission of the University of West Georgia is to enable students, faculty, and staff to realize their full potential through academic engagement, supportive services, professional development, and a caring, student-centered community. UWG is committed to academic excellence and to community engagement, offering high-quality undergraduate, graduate, and community programs on campus, off campus, and online.

UWG, a charter member of the University System of Georgia (USG), is a comprehensive, SACSCOC level VI, public university, based in west Georgia with multiple instructional sites and a strong virtual presence. UWG supports students in their efforts to complete degrees in relevant programs, valuing liberal arts and professional preparation. Through effective and innovative teaching, experiential learning, scholarship, research, creative endeavor, and public service, UWG equips graduates to engage with and discover knowledge. UWG is dedicated to building on existing strengths and developing distinctive academic, research, and co-curricular programs and services that respond to economic development and identified regional, state, and global needs, thus empowering alumni to contribute responsibly and creatively to a complex 21st Century global society.



communities we serve.

The value of INCLUSIVENESS is evident in our commitment to celebrating our diversity, our collaborative spirit, and creating a welcoming campus that is emotionally and physically safe for all.

The value of INNOVATION is evident in our commitment to fostering a learning atmosphere in which new methods and ideas consistent with our vision and mission are respected and rewarded.

The value of SUSTAINABILITY is evident in our obligation to maintaining ecological balance in our planning and operations that

### **UWG VALUES**

The institutional mission and daily operation of the University of West Georgia are guided by our values that support our vision to be the best place to work, learn, and succeed.

The value of ACHIEVEMENT is evident in our commitment to the academic and social success of our students, staff, and faculty.

The value of CARING is evident in our consistent concern and regard for our students, staff, and faculty as well as the larger communities where we live and whom we serve.

The value of COLLABORATION is evident in our commitment to shared governance, teamwork, and a cooperative spirit that shape our interactions with students, staff and faculty, and the

The value of INTEGRITY is evident in our commitment to rigorous ethical standards in our classrooms and offices, in our conduct toward each other, and in service to our communities.



make possible for future generations the same or better quality of opportunities for success available to present employees and students.

The value of WISDOM is evident in our commitment to teaching and learning that emphasizes knowledge for the purpose of positively transforming the lives of our employees and students, as well as improving the world in which we live.

# ACCREDITATION

The University of West Georgia (UWG) is accredited by the Southern Association of Colleges and Schools Commission on Colleges (SACSCOC) to award associate, baccalaureate, master's, educational specialist, and doctorate degrees. Contact the Southern Association of Colleges and Schools Commission on Colleges at 1866 Southern Lane, Decatur, Georgia 30033-4097 or call 404-679-4500 for guestions about the accreditation of the University of West Georgia.

The purpose of publishing the Commission's contact information is to enable interested constituents to learn about the accreditation status of the institution, file a third-party comment at the time of the institution's decennial review, or file a complaint against the institution for alleged non-compliance with a standard or requirements. However, inquiries about UWG, such as admission requirements, financial aid, education programs, etc., should be addressed directly with UWG-not via the Commission's office.

Organizations in which UWG holds institutional membership include the American Council on Education, the American Association of State Colleges and Universities, the American Association of Colleges for Teacher Education, the Association for the Assessment of Learning in Higher Education, the Georgia Association of Colleges and Employers, and the National Collegiate Honors Council.





## ADDITIONAL ACCREDITING OR APPROVING **AGENCIES INCLUDE:**

- Accrediting Council on Education in Journalism and Mass Communications American Chemical Society

Dr. Kevin Gwaltney

- Association to Advance Collegiate Schools of Business (International)
- Council for Accreditation of Counseling and Related Educational Programs
- Council on Academic Accreditation in Audiology and Speech-Language Pathology
- Commission on Collegiate Nursing Education
- Computing Accreditation Commission of ABET
- Georgia Board of Nursing
- National Association of Schools of: Arts and Design; Music; Theatre
- Network of Schools of Public Policy, Affairs, and Administration

## EXECUTIVE DIRECTOR OF ACCREDITATION AND QUALITY ENHANCEMENT:

### UWG SENIOR ADMINISTRATIVE OFFICERS

| SENIOR LEADERSHIP  |                         |  |  |  |  |  |  |
|--|-------------------------|--|--|--|--|--|--|
| President  | Dr. Brendan B. Kelly    |  |  |  |  |  |  |
| Provost and Senior Vice President for Academic Affairs       | Dr. Jon Preston         |  |  |  |  |  |  |
| Associate Vice President and Chief of Staff to the President | Dr. Russell Crutchfield |  |  |  |  |  |  |
| Vice President for Administrative Services                   | Ms. Annemarie Eades     |  |  |  |  |  |  |
| Vice President for Business and Financial Services           | Mr. Scott McElroy       |  |  |  |  |  |  |
| Vice President for Student Affairs                           | Dr. André Fortune       |  |  |  |  |  |  |
| Vice President for Strategic Enrollment Management           | Ms. Kimberly Scranage   |  |  |  |  |  |  |
| Vice President for University Advancement                    | Dr. Meredith Brunen     |  |  |  |  |  |  |
| General Counsel  | Ms. Kristi Carman       |  |  |  |  |  |  |
| Vice Provost and Professor                                   | Dr. Ralitsa Akins       |  |  |  |  |  |  |

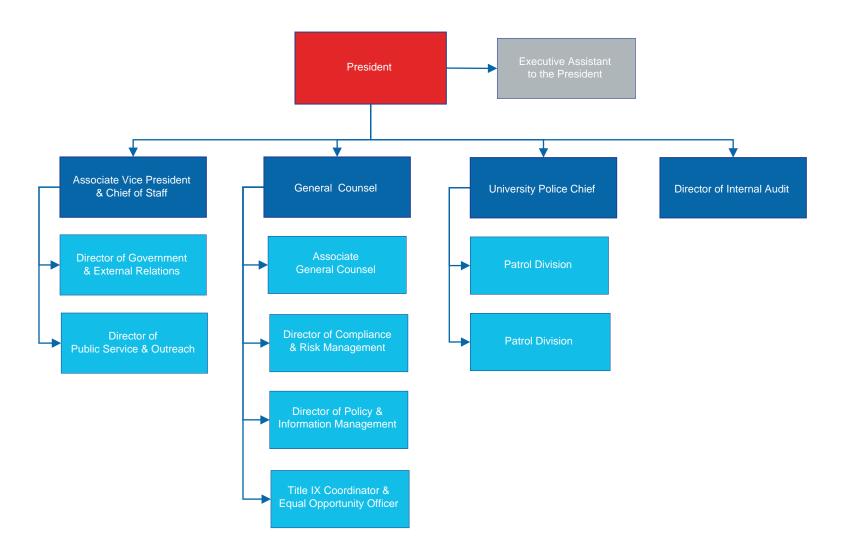
DEANS College of Arts College of Edu Richards Colle University Coll Tanner Health School of Com University Libr Honors Colleg Graduate Scho

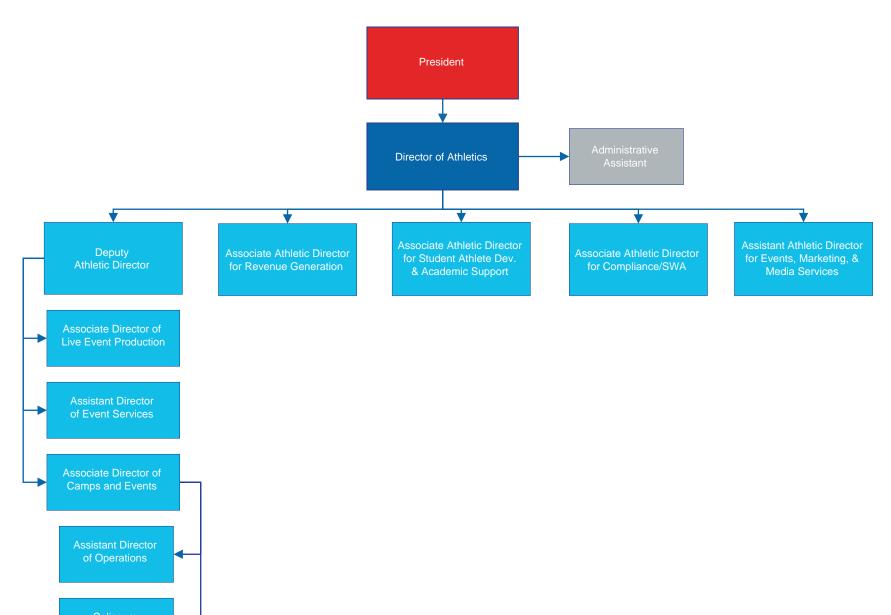
6 UNIVERSITY OF WEST GEORGIA FACT BOOK 2021–2022

### UWG DEANS OF COLLEGES AND SCHOOLS

| ACADEMIC LEADERSHIP                 |         |                         |  |  |  |  |  |
|-------------------------------------|---------|-------------------------|--|--|--|--|--|
|                                     |         |                         |  |  |  |  |  |
| ts, Culture, and Scientific Inquiry |         | Dr. Pauline Gagnon      |  |  |  |  |  |
| ducation                            |         | Dr. Mike Dishman        |  |  |  |  |  |
| llege of Business                   |         | Dr. Christopher Johnson |  |  |  |  |  |
| ollege                              | Interim | Dr. Karen Owen          |  |  |  |  |  |
| h System School of Nursing          |         | Dr. Jennifer Schuessler |  |  |  |  |  |
| ommunication, Film, and Media       |         | Dr. Bradford Yates      |  |  |  |  |  |
| oraries                             |         | Dr. Andrea Stanfield    |  |  |  |  |  |
| ege                                 |         | Dr. Janet Donohoe       |  |  |  |  |  |
| hool                                | Interim | Dr. Matt Varga          |  |  |  |  |  |
| arning and eCampus                  |         | Dr. Melanie Clay        |  |  |  |  |  |
|                                     |         |                         |  |  |  |  |  |

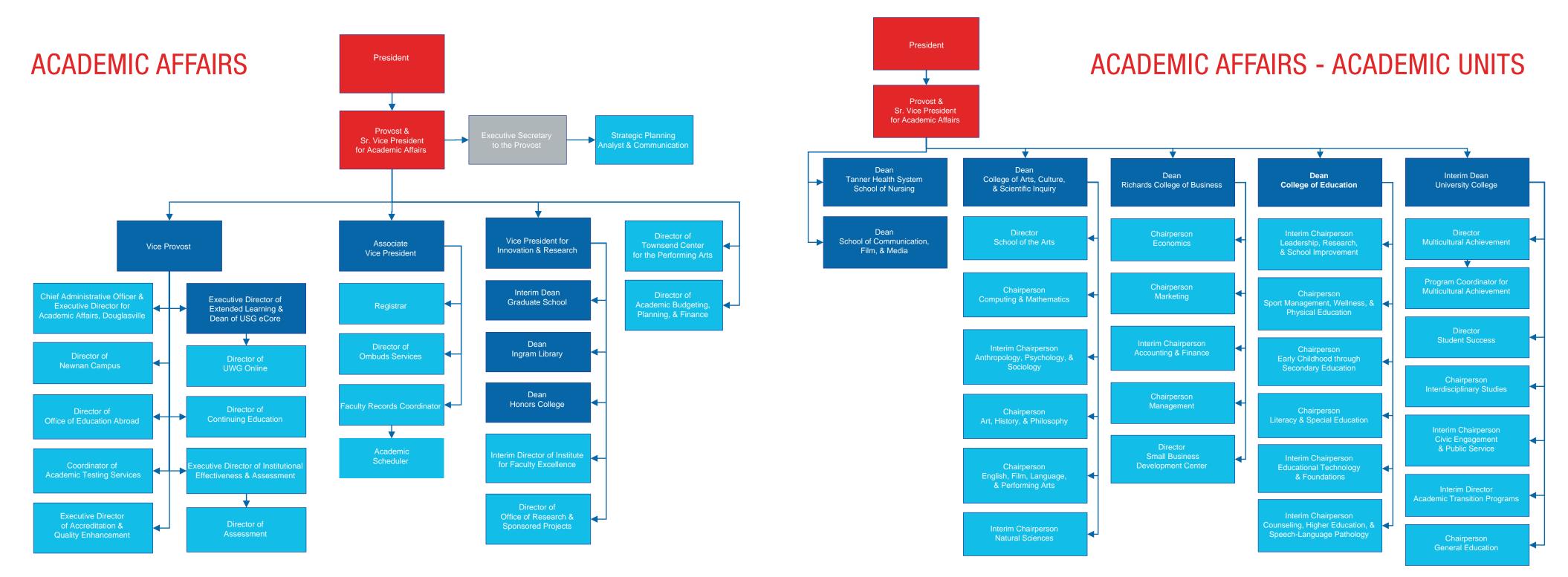
## **UWG ORGANIZATION** PRESIDENT'S DIVISION





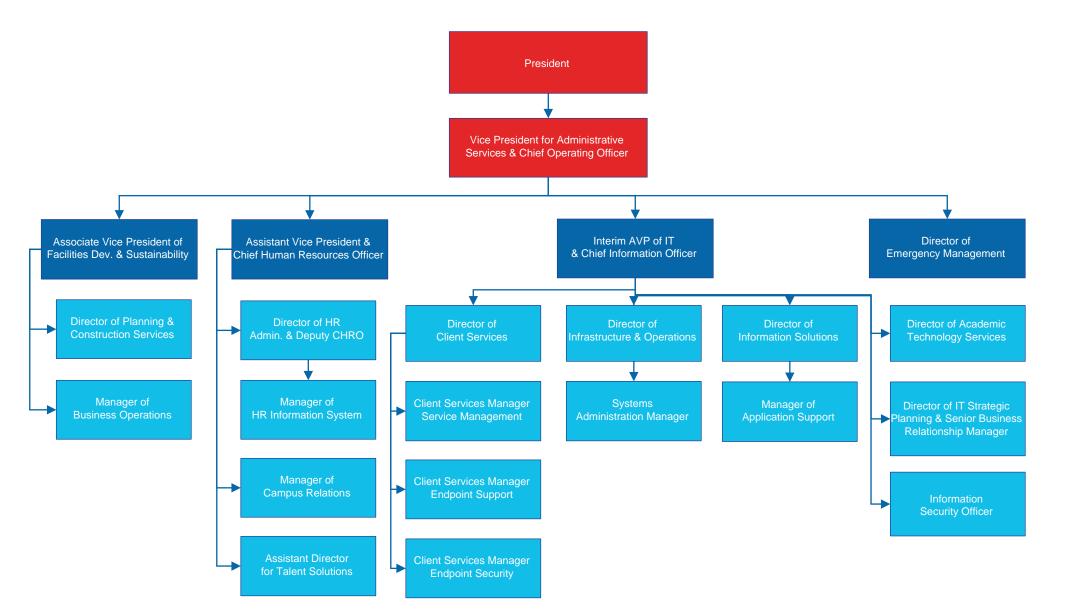
#### PRESIDENT'S DIVISION - UNIVERSITY ATHLETICS

Coliseum Event Manager

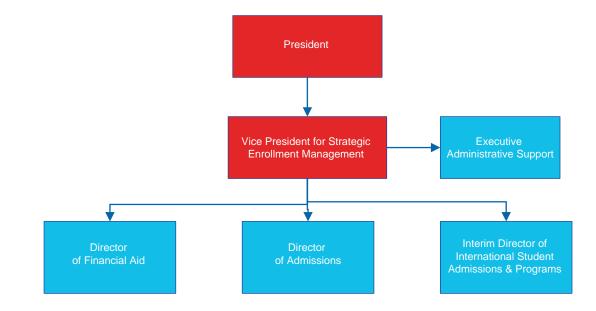


#### ADMINISTRATIVE SERVICES



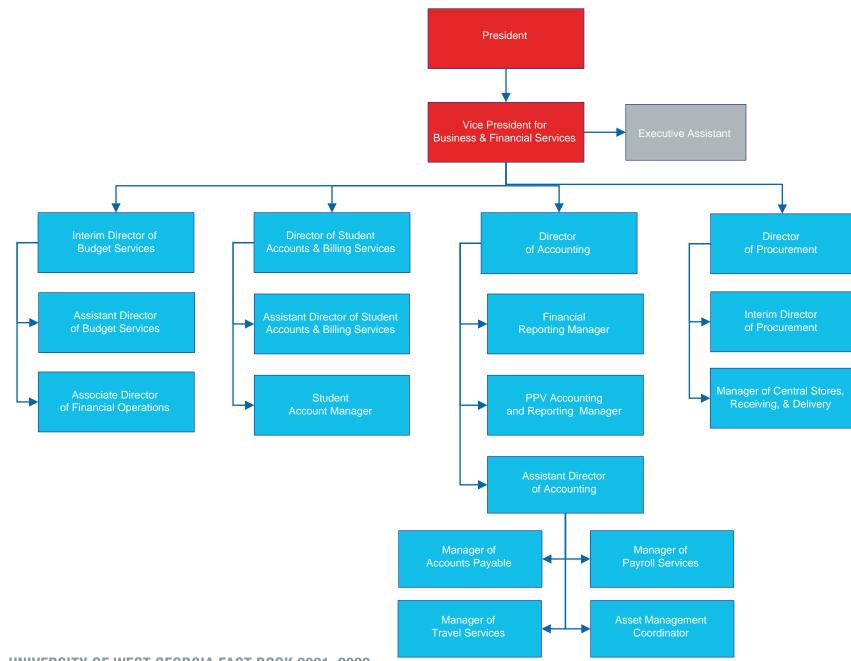


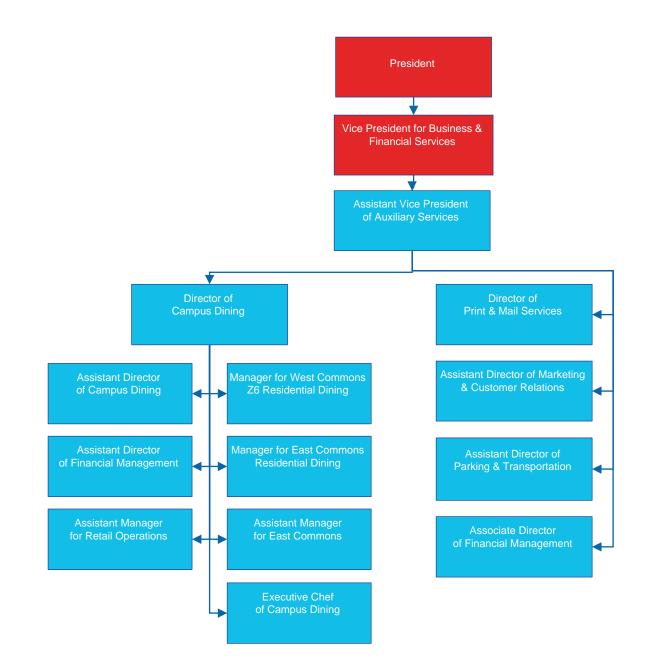
#### STRATEGIC ENROLLMENT MANAGEMENT

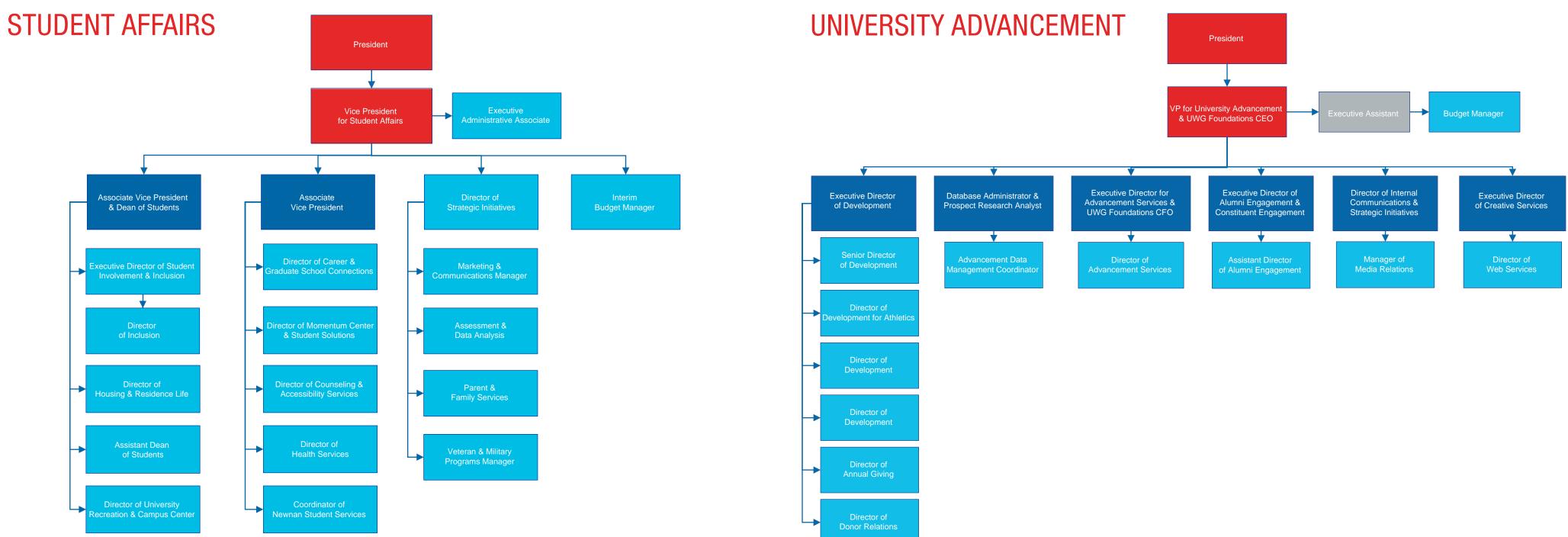


#### **BUSINESS AND FINANCIAL SERVICES**

### **BUSINESS AND FINANCIAL SERVICES - AUXILIARY SERVICES**









# ADNISSIONS

# **ADMISSIONS**

| APPLY, ACCEPT, AND ENROLL DATA BY FALL SEMESTER |                    |        |        |        |        |  |  |
|---|--------------------|--------|--------|--------|--------|--|--|
|   | 2017               | 2018   | 2019   | 2020   | 2021   |  |  |
| ALL STUDENTS ENROLLED                           |                    |        |        |        |        |  |  |
| Enrolled  | 13,520             | 13,733 | 13,238 | 13,419 | 12,718 |  |  |
| New Enrolled                                    | 4,037              | 4,106  | 3,623  | 3,724  | 4,534  |  |  |
| New Enrolled %                                  | 30%                | 30%    | 27%    | 28%    | 36%    |  |  |
| ALL UNDERGRADUATE APPLICANTS                    |                    |        |        |        |        |  |  |
| Apply   | 9,765              | 9,824  | 8,778  | 7,988  | 7,832  |  |  |
| Accepted  | 5,743              | 5,914  | 5,315  | 6,075  | 5,415  |  |  |
| Enrolled  | 2,977              | 2,978  | 2,433  | 2,325  | 2,099  |  |  |
| Accepted %                                      | 59%                | 60%    | 61%    | 76%    | 69%    |  |  |
| Accepted and Enrolled (Yield)                   | 52%                | 50%    | 46%    | 38%    | 27%    |  |  |
| UNDERGRADUATE STUDENTS ENROLLED                 |                    |        |        |        |        |  |  |
| Enrolled  | 11,229             | 11,135 | 10,411 | 10,331 | 9,569  |  |  |
| New Enrolled                                    | 3,429              | 3,369  | 2,867  | 2,342  | 2,775  |  |  |
| New Enrolled %                                  | 30%                | 30%    | 22%    | 23%    | 29%    |  |  |
| FIRST-TIME FIRST YEAR STUDENT: APPLY,           | ACCEPT. AND ENROLL |        |        |        |        |  |  |
| Apply   | 7,912              | 8,154  | 7,272  | 6,634  | 6,610  |  |  |
| Accepted  | 4,638              | 4,745  | 4,312  | 5,149  | 4,607  |  |  |
| Enrolled  | 2,241              | 2,289  | 1,852  | 1,821  | 1,545  |  |  |
| Accepted %                                      | 59%                | 58%    | 59%    | 78%    | 70%    |  |  |
| Accepted and Enrolled (Yield)                   | 48%                | 48%    | 43%    | 35%    | 34%    |  |  |

NEW TRANSFI

Apply

Accepted

Enrolled

Accepted %

Accepted and

MEAN SCORE

SAT Critical F

SAT Math

SAT Writing

ACT Compos

High School

GRADUATE ST

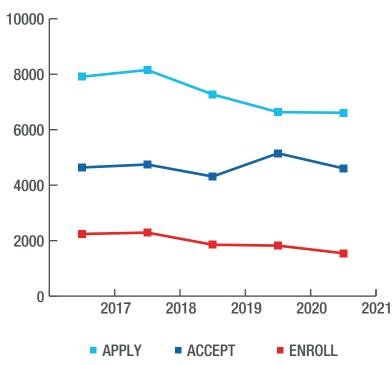
| APPLY, ACCEPT, AND ENROLL DATA BY FALL SEMESTER |       |       |       |       |       |  |  |  |  |  |  |
|---|-------|-------|-------|-------|-------|--|--|--|--|--|--|
|   | 2017  | 2018  | 2019  | 2020  | 2021  |  |  |  |  |  |  |
| ER STUDENT APPLY, ACCEPT, AND ENROLL            |       |       |       |       |       |  |  |  |  |  |  |
|   | 1,853 | 1,670 | 1,506 | 1,354 | 1,222 |  |  |  |  |  |  |
|   | 1,105 | 1,169 | 1,003 | 926   | 808   |  |  |  |  |  |  |
|   | 736   | 689   | 581   | 504   | 538   |  |  |  |  |  |  |
| 6   | 60%   | 70%   | 67%   | 68%   | 66%   |  |  |  |  |  |  |
| nd Enrolled (Yield)                             | 67%   | 59%   | 58%   | 54%   | 67%   |  |  |  |  |  |  |
| ES  |       |       |       |       |       |  |  |  |  |  |  |
| Reading   | 498   | 503   | 500   | 530   | 549   |  |  |  |  |  |  |
|   | 476   | 481   | 474   | 466   | 488   |  |  |  |  |  |  |
|   | 464   | 466   | 465   | -     | -     |  |  |  |  |  |  |
| osite   | 20    | 20    | 20    | 20    | 21    |  |  |  |  |  |  |
| I GPA   | 3.18  | 3.16  | 3.22  | 3.22  | 3.31  |  |  |  |  |  |  |
| TUDENTS ENROLLED                                |       |       |       |       |       |  |  |  |  |  |  |

# **ADMISSION TRENDS**

| NEW, FIRST YEAR IN COLLEGE STUDENT APPLICANTS - FALL TERMS |       |       |       |       |       |  |  |  |
|--|-------|-------|-------|-------|-------|--|--|--|
|  | 2017  | 2018  | 2019  | 2020  | 2021  |  |  |  |
| Apply  | 7,912 | 8,154 | 7,272 | 6,634 | 6,610 |  |  |  |
| Accept   | 4,638 | 4,745 | 4,312 | 5,149 | 4,607 |  |  |  |
| Accept Rate %  | 59%   | 58%   | 59%   | 78%   | 70%   |  |  |  |
| Enroll   | 2,241 | 2,289 | 1,852 | 1,821 | 1,545 |  |  |  |
| Accept and Enroll (Yield)                                  | 48%   | 48%   | 43%   | 35%   | 34%   |  |  |  |

EVIDENC TERM UWG 2017\* 2018 2019 2020 2021

NEW, FIRST YEAR IN COLLEGE STUDENT APPLICANTS



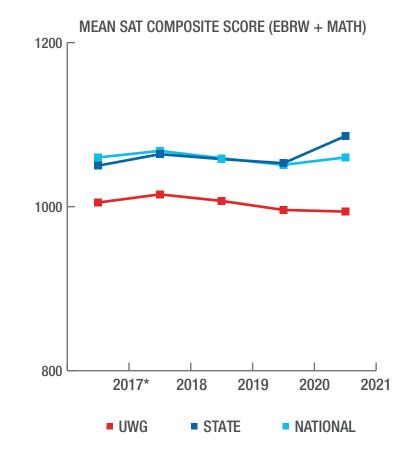
\*2017 was the first administration of the redesigned SAT. Note: Entrance Exams waived summer, fall, spring 2020 and 2021 due to COVID-19 pandemic. Source: Office of Undergraduate Admissions, Office of Institutional Effectiveness and Assessment

Source: Office of Undergraduate Admissions, Office of Institutional Effectiveness and Assessment

### MEAN SCHOLASTIC APTITUDE TEST (SAT) SCORES

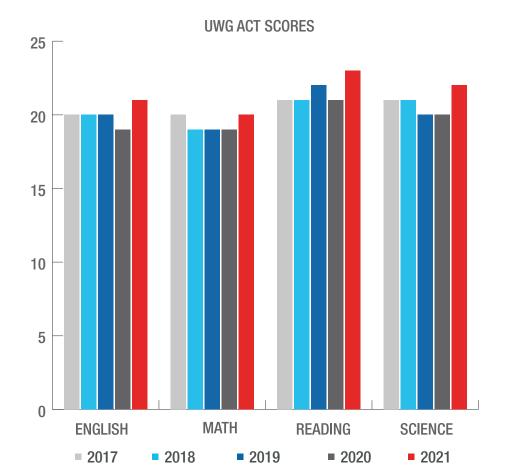
#### FIRST-TIME IN COLLEGE, FULL-TIME ENROLLED STUDENTS - FALL TERMS

| ICE BAS | ED READING A | ND WRITING    | MATHEMATICS |            |               |          | TOTAL SCOP | RE            |  |
|---------|--------------|---------------|-------------|------------|---------------|----------|------------|---------------|--|
| G MEAN  | STATE MEAN   | NATIONAL MEAN | UWG MEAN    | STATE MEAN | NATIONAL MEAN | UWG MEAN | STATE MEAN | NATIONAL MEAN |  |
| 529     | 535          | 533           | 476         | 515        | 527           | 1005     | 1050       | 1060          |  |
| 535     | 542          | 536           | 480         | 522        | 531           | 1015     | 1064       | 1068          |  |
| 533     | 538          | 531           | 474         | 519        | 528           | 1007     | 1058       | 1059          |  |
| 530     | 537          | 520           | 466         | 516        | 523           | 996      | 1053       | 1051          |  |
| 549     | 551          | 533           | 488         | 534        | 528           | 994      | 1086       | 1060          |  |



### MEAN AMERICAN COLLEGE TESTING (ACT) SCORES

| FIRST-TIME IN COLLEGE, FULL-TIME ENROLLED STUDENTS - FALL TERMS |             |                |             |             |     |                    |          |  |  |
|---|-------------|----------------|-------------|-------------|-----|--------------------|----------|--|--|
|   | UN          | IVERSITY OF WI | EST GEORGIA |             |     | ACT COMPOSITE SCOR | E        |  |  |
| TERM  | ACT ENGLISH | ACT MATH       | ACT READING | ACT SCIENCE | UWG | STATE              | NATIONAL |  |  |
| 2017  | 20          | 20             | 21          | 21          | 20  | 21                 | 21       |  |  |
| 2018  | 20          | 19             | 21          | 21          | 20  | 21                 | 21       |  |  |
| 2019  | 20          | 19             | 22          | 20          | 20  | 21                 | 21       |  |  |
| 2020  | 19          | 19             | 21          | 20          | 20  | 21                 | 21       |  |  |
| 2021  | 21          | 20             | 23          | 22          | 21  | 23                 | 20       |  |  |



GPA

| SCHOOL     |
|------------|
| Carrollton |
| Robert S   |
| East Cow   |
| Central H  |
| Villa Rica |
| Newnan I   |
| South Pa   |
| Northgate  |
| Bremen H   |
| Haralson   |
| Temple H   |
| None List  |
|            |

Note: Entrance Exams waived summer, fall, spring 2020 and 2021 due to COVID-19 pandemic. Source: Office of Undergraduate Admissions, Office of Institutional Effectiveness and Assessment

### MEAN HIGH SCHOOL GRADE POINT AVERAGE (GPA)

| FIRST-TIME IN COLLEGE, FULL-TIME ENROLLED STUDENTS - FALL TERMS |      |      |      |      |      |  |  |  |
|---|------|------|------|------|------|--|--|--|
|   | 2017 | 2018 | 2019 | 2020 | 2021 |  |  |  |
|   | 3.18 | 3.16 | 3.22 | 3.22 | 3.31 |  |  |  |

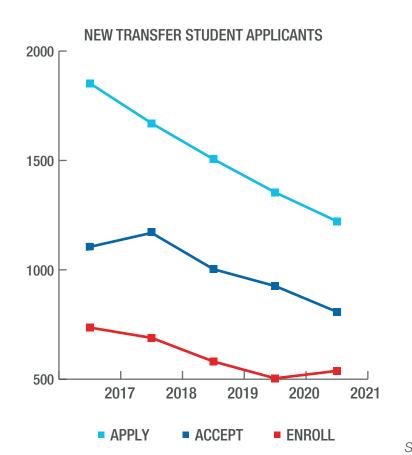
### **TOP 25 GEORGIA FEEDER HIGH SCHOOLS**

#### FIRST-TIME IN COLLEGE, FULL-TIME ENROLLED STUDENTS - FALL TERMS

|                                     | STUDENTS | SCHOOL                         | STUDENTS |  |  |  |  |
|-------------------------------------|----------|--------------------------------|----------|--|--|--|--|
| n High School                       | 72       | Bowdon High School             | 19       |  |  |  |  |
| Alexander Comprehensive High School | 63       | Banneker High School           | 18       |  |  |  |  |
| veta High School                    | 62       | Douglas County High School     | 18       |  |  |  |  |
| ligh School-Carrollton              | 50       | Lagrange High School           | 18       |  |  |  |  |
| a High School                       | 48       | Mount Zion High School-Mt Zion | 17       |  |  |  |  |
| High School                         | 47       | Callaway High School           | 16       |  |  |  |  |
| aulding High School                 | 34       | Chapel Hill High School        | 16       |  |  |  |  |
| e High School                       | 30       | Harris County High School      | 13       |  |  |  |  |
| High School                         | 26       | New Manchester High School     | 13       |  |  |  |  |
| County High School                  | 22       | Cedartown High School          | 11       |  |  |  |  |
| ligh School                         | 22       | North Paulding High School     | 11       |  |  |  |  |
| ted (includes Home Schooled)        | 22       | Archer High School             | 10       |  |  |  |  |
|                                     | ~        | Paulding County High School    | 10       |  |  |  |  |
|                                     |          |                                |          |  |  |  |  |

### **NEW TRANSFER STUDENT APPLICATIONS**

| NEW TRANSFER STUDENT APPLICANTS - FALL TERMS |       |       |       |       |       |  |  |
|--|-------|-------|-------|-------|-------|--|--|
|  | 2017  | 2018  | 2019  | 2020  | 2021  |  |  |
| Apply  | 1,853 | 1,670 | 1,506 | 1,354 | 1,222 |  |  |
| Accept                                       | 1,105 | 1,169 | 1,003 | 926   | 808   |  |  |
| Accept Rate %                                | 736   | 689   | 581   | 504   | 538   |  |  |
| Enroll                                       | 60%   | 70%   | 67%   | 68%   | 66%   |  |  |
| Accept and Enroll (Yield)                    | 67%   | 59%   | 58%   | 54%   | 67%   |  |  |

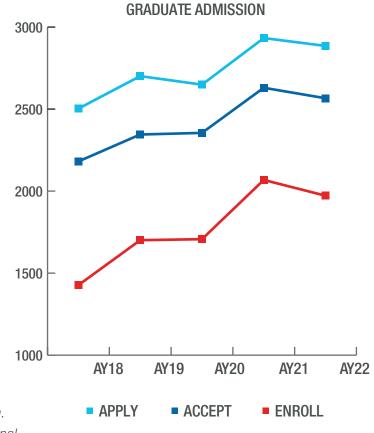


#### Source: Office of Undergraduate Admissions, Office of Institutional Effectiveness and Assessment

Note: Academic Year is reported as summer, fall, spring. Source: UWG Graduate School, Office of Institutional Effectiveness and Assessment

| GRADUATE ADMISSIONS BY ACADEMIC YEARS - FISCAL YEARS |       |       |       |       |       |  |
|--|-------|-------|-------|-------|-------|--|
|  | AY18  | AY19  | AY20  | AY21  | AY22  |  |
| Apply  | 2,503 | 2,701 | 2,649 | 2,933 | 2,885 |  |
| Accept   | 2,181 | 2,345 | 2,355 | 2,630 | 2,566 |  |
| Accept Rate %  | 87%   | 87%   | 89%   | 90%   | 89%   |  |
| Enroll   | 1,427 | 1,701 | 1,707 | 2,068 | 1,972 |  |
| Accept and Enroll (Yield)                            | 65%   | 73%   | 72%   | 79%   | 77%   |  |

#### **GRADUATE ADMISSIONS BY ACADEMIC YEARS**



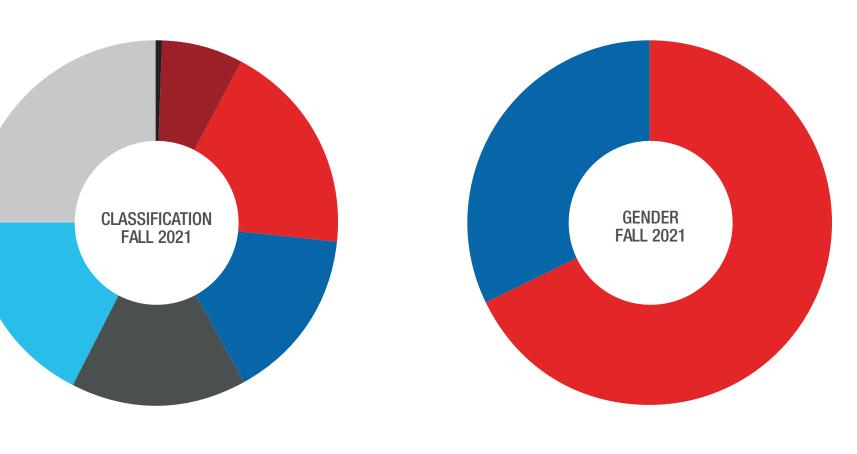


| TOTAL ENROLLMENT BY CLASSIFICATION - FALL TERMS |        |        |        |        |        |  |  |
|---|--------|--------|--------|--------|--------|--|--|
|   | 2017   | 2018   | 2019   | 2020   | 2021   |  |  |
| CLASSIFICATION                                  |        |        |        |        |        |  |  |
| Freshman  | 3,424  | 3,348  | 2,833  | 2,622  | 2,396  |  |  |
| Sophomore                                       | 2,670  | 2,600  | 2,483  | 2,299  | 1,939  |  |  |
| Junior  | 2,193  | 2,261  | 2,169  | 2,185  | 1,998  |  |  |
| Senior  | 2,143  | 2,195  | 2,220  | 2,296  | 2,218  |  |  |
| Graduate  | 2,291  | 2,598  | 2,827  | 3,088  | 3,149  |  |  |
| Dual Enrollment <sup>1</sup>                    | 680    | 608    | 589    | 835    | 920    |  |  |
| Other <sup>2</sup>                              | 119    | 123    | 117    | 94     | 98     |  |  |
| TOTAL ENROLLMENT                                | 13,520 | 13,733 | 13,238 | 13,419 | 12,718 |  |  |

<sup>1</sup> Dual Enrollment is a non-need based grant program for students at eligible high schools enrolling at UWG to take approved college-level coursework for credit towards both high school and college graduation requirements.

<sup>2</sup> Includes Transients—visiting students who complete coursework at UWG for one semester, then return to their previously enrolled institution.

Source: Office of the Registrar, Office of Institutional Effectiveness and Assessment



| DUAL ENROLLMENT | 7.2%  |
|-----------------|-------|
| FRESHMAN        | 18.8% |
| SOPHOMORE       | 15.2% |
| JUNIOR          | 15.7% |
| SENIOR          | 17.4% |
| GRADUATE        | 24.8% |
| OTHER           | 0.8%  |

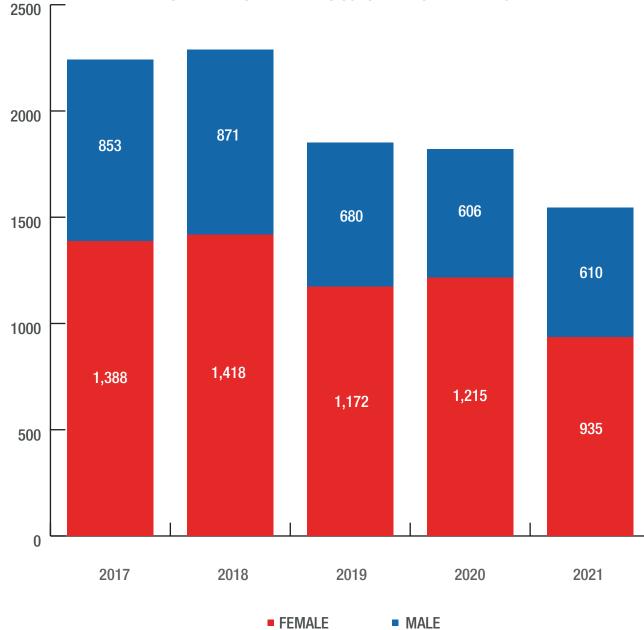
| FEMALE | 67.9% |
|--------|-------|
| MALE   | 32.1% |

| FIRST-TIME FIRST-YEAR STUDENT ENROLLMENT - FALL TERMS |       |       |       |       |       |  |  |
|---|-------|-------|-------|-------|-------|--|--|
|   | 2017  | 2018  | 2019  | 2020  | 2021  |  |  |
| GENDER  |       |       |       |       |       |  |  |
| Female  | 1,388 | 1,418 | 1,172 | 1,215 | 935   |  |  |
| Male  | 853   | 871   | 680   | 606   | 610   |  |  |
| RACE/ETHNICITY  |       |       |       |       |       |  |  |
| Hispanic or Latino/a                                  | 212   | 254   | 172   | 145   | 156   |  |  |
| Black or African American                             | 837   | 884   | 702   | 672   | 483   |  |  |
| American Indian or Alaskan Native                     | 5     | 2     | 3     | 1     | 3     |  |  |
| Asian   | 28    | 28    | 10    | 12    | 20    |  |  |
| Native Hawaiian or Other Pacific Islander             | 2     | 3     | 1     | 1     | 1     |  |  |
| Caucasian/White                                       | 1,030 | 986   | 838   | 867   | 782   |  |  |
| Two or more races                                     | 87    | 89    | 90    | 86    | 72    |  |  |
| Unknown/Not Reported                                  | 27    | 23    | 24    | 24    | 19    |  |  |
| Non-Resident Alien                                    | 13    | 20    | 12    | 13    | 9     |  |  |
| FIRST TIME, FIRST YEAR IPEDS COHORT                   | 2,241 | 2,289 | 1,852 | 1,821 | 1,545 |  |  |

Note: Data includes both full-time and part-time students

Note: Integrated Postsecondary Education Data (IPEDS) by NCES (National Center for Education Statistics)

Source: Office of Institutional Effectiveness and Assessment



#### FIRST-TIME FIRST-YEAR IPEDS COHORT ENROLLMENT BY GENDER

| SELECTED STUDENT CHARACTERISTICS (ALL STUDENTS) - FALL TERMS |       |       |       |       |       |  |  |
|--|-------|-------|-------|-------|-------|--|--|
|  | 2017  | 2018  | 2019  | 2020  | 2021  |  |  |
| GENDER   |       |       |       |       |       |  |  |
| Female   | 8,881 | 9,115 | 8,888 | 9,154 | 8,640 |  |  |
| Male   | 4,639 | 4,618 | 4,350 | 4,265 | 4,078 |  |  |
| RACE/ETHNICITY   |       |       |       |       |       |  |  |
| Hispanic or Latino/a   | 790   | 939   | 928   | 979   | 975   |  |  |
| Black or African American                                    | 4,908 | 4,862 | 4,591 | 4,647 | 4,092 |  |  |
| American Indian or Alaskan Native                            | 16    | 24    | 24    | 17    | 22    |  |  |
| Asian  | 187   | 202   | 189   | 181   | 183   |  |  |
| Native Hawaiian or Other Pacific Islander                    | 18    | 20    | 11    | 9     | 10    |  |  |
| Caucasian/White  | 6,926 | 6,981 | 6,768 | 6,828 | 6,672 |  |  |
| Two or more races  | 442   | 450   | 462   | 497   | 485   |  |  |
| Unknown/Not Reported   | 233   | 255   | 265   | 261   | 279   |  |  |

AVERAGE AGE Undergradua Graduate ATTENDANCE Full-Time Un Full-Time Gra TOTAL FULL TI Part-Time Ur Part-Time Gra TOTAL PART TI STUDENTS RE



Source: Office of the Registrar, Office of Institutional Effectiveness and Assessment

| SELECTED STUDENT CHARACTERISTICS (ALL STUDENTS) - FALL TERMS |       |       |       |       |       |  |  |  |
|--|-------|-------|-------|-------|-------|--|--|--|
|  | 2017  | 2018  | 2019  | 2020  | 2021  |  |  |  |
| E  |       |       |       |       |       |  |  |  |
| late   | 21.3  | 21.4  | 21.6  | 21.7  | 22.32 |  |  |  |
|  | 34.6  | 34.9  | 35.0  | 35.0  | 36.18 |  |  |  |
| E STATUS   |       |       |       |       |       |  |  |  |
| ndergraduate   | 8,938 | 8,728 | 8,090 | 7,528 | 6,781 |  |  |  |
| iraduate   | 640   | 611   | 552   | 652   | 575   |  |  |  |
| ТІМЕ   | 9,578 | 9,339 | 8,642 | 8,180 | 7,356 |  |  |  |
| Jndergraduate  | 2,291 | 2,407 | 2,321 | 2,803 | 2,788 |  |  |  |
| Graduate   | 1,651 | 1,987 | 2,275 | 2,436 | 2,574 |  |  |  |
| TIME   | 3,942 | 4,394 | 4,596 | 5,239 | 5,362 |  |  |  |
| ECEIVING VETERANS BENEFITS                                   | 311   | 298   | 364   | 368   | 350   |  |  |  |



| ENROLLED GEORGIA RESIDENTS BY COUNTY OF ORIGIN AND LEVEL - FALL TERM 2021 |               |          |       |           |               |          |      |
|---|---------------|----------|-------|-----------|---------------|----------|------|
| COUNTIES  | UNDERGRADUATE | GRADUATE | TOTAL | COUNTIES  | UNDERGRADUATE | GRADUATE | TOTA |
| Appling   | 2             | 2        | 4     | Cherokee  | 109           | 110      | 21   |
| Atkinson  | -             | 1        | 1     | Clarke    | 22            | 25       | 4    |
| Baldwin   | 12            | 4        | 16    | Clay      | 1             | 1        |      |
| Banks   | 2             | 7        | 9     | Clayton   | 229           | 45       | 27   |
| Barrow  | 14            | 19       | 33    | Clinch    | 2             | 2        |      |
| Bartow  | 53            | 43       | 96    | Cobb      | 464           | 247      | 71   |
| Ben Hill  | 3             | 2        | 5     | Coffee    | 2             | 15       | 1    |
| Berrien   | -             | 1        | 1     | Colquitt  | 5             | 4        |      |
| Bibb  | 41            | 13       | 54    | Columbia  | 15            | 13       | 2    |
| Bleckley  | 1             | 1        | 2     | Cook      | 2             | 6        |      |
| Brantley  | 2             | 11       | 13    | Coweta    | 1305          | 183      | 148  |
| Brooks  | -             | 2        | 2     | Crawford  | 4             | 4        |      |
| Bryan   | 10            | 13       | 23    | Crisp     | 6             | 4        | 1    |
| Bulloch   | 6             | 7        | 13    | Dade      | 1             | 2        |      |
| Burke   | 7             | -        | 7     | Dawson    | 6             | 10       | 1    |
| Butts   | 18            | 3        | 21    | Decatur   | 4             | 1        |      |
| Calhoun   | 2             | 1        | 3     | Dekalb    | 310           | 157      | 46   |
| Camden  | 6             | 6        | 12    | Dodge     | 2             | 2        |      |
| Candler   | 1             | -        | 1     | Dooly     | -             | 1        |      |
| Carroll   | 1596          | 242      | 1838  | Dougherty | 17            | 11       | 2    |
| Catoosa   | 31            | 25       | 56    | Douglas   | 838           | 104      | 94   |
| Charlton  | 2             | 2        | 4     | Early     | 1             | 1        |      |
| Chatham   | 9             | 33       | 42    | Effingham | 5             | 9        | 1    |
| Chattahoochee   | 2             | -        | 2     | Elbert    | 4             | 4        |      |
| Chattooga   | 39            | 7        | 46    | Emanuel   | 6             | 2        |      |

COUNTIES Evans Fannin Fayette Floyd Forsyth Franklin Fulton Gilmer Glascock Glynn Gordon Grady Greene Gwinnett Habersham Hall Hancock Haralson Harris Hart Heard Henry Houston Irwin Jackson Jasper Jeff Davis

| UNDERGRADUATE | GRADUATE | TOTAL |
|---------------|----------|-------|
| -             | 2        | 2     |
| 5             | 2        | 7     |
| 278           | 65       | 343   |
| 90            | 55       | 145   |
| 59            | 39       | 98    |
|               | 3        | 3     |
| 468           | 186      | 654   |
| 5             | 5        | 10    |
| 1             |          | 1     |
| 11            | 13       | 24    |
| 34            | 20       | 54    |
| 5             | 5        | 10    |
| 4             | 4        | 8     |
| 411           | 246      | 657   |
| 6             | 11       | 17    |
| 42            | 33       | 75    |
| -             | 1        | 1     |
| 275           | 52       | 327   |
| 39            | 9        | 48    |
| 7             | 6        | 13    |
| 97            | 14       | 111   |
| 278           | 78       | 356   |
| 43            | 32       | 75    |
| -             | 2        | 2     |
| 20            | 20       | 40    |
| 6             | 1        | 7     |
| -             | 1        | 1     |

| COUNTIES   | UNDERGRADUATE | GRADUATE | TOTAL |
|------------|---------------|----------|-------|
| Jefferson  | 4             | 2        | 6     |
| Johnson    | 1             | -        | 1     |
| Jones      | 9             | 7        | 16    |
| Lamar      | 8             | 11       | 19    |
| Lanier     | 1             | 3        | 4     |
| Laurens    | 6             | 9        | 15    |
| Lee        | 14            | 8        | 22    |
| Liberty    | 3             | 5        | 8     |
| Lincoln    | 2             | -        | 2     |
| Long       | 2             | 3        | 5     |
| Lowndes    | 20            | 15       | 35    |
| Lumpkin    | 5             | 4        | 9     |
| Macon      | 3             | 5        | 8     |
| Madison    | 5             | 3        | 8     |
| Marion     | 2             | 2        | 4     |
| McDuffie   | -             | 2        | 2     |
| McIntosh   | 1             | -        | 1     |
| Meriwether | 39            | 6        | 45    |
| Miller     | 3             | -        | 3     |
| Mitchell   | 4             | 3        | 7     |
| Monroe     | 7             | 6        | 13    |
| Montgomery | -             | 7        | 7     |
| Morgan     | 4             | 6        | 10    |
| Murray     | 9             | 14       | 23    |
| Muscogee   | 61            | 36       | 97    |
| Newton     | 102           | 30       | 132   |
| Oconee     | 8             | 14       | 22    |

| COUNTIES       | UNDERGRADUATE | GRADUATE | TOTAL |
|----------------|---------------|----------|-------|
| Oglethorpe     | 6             | 2        | 8     |
| Out of Country | 213           | 56       | 269   |
| Out of State   | 421           | 164      | 585   |
| Paulding       | 457           | 98       | 555   |
| Peach          | 3             | 6        | 9     |
| Pickens        | 11            | 7        | 18    |
| Pierce         | 1             | 4        | 5     |
| Pike           | 35            | 10       | 45    |
| Polk           | 94            | 15       | 109   |
| Pulaski        | 1             | 2        | 3     |
| Putnam         | 3             | 4        | 7     |
| Rabun          | 5             | 1        | 6     |
| Randolph       | 3             | 5        | 8     |
| Richmond       | 46            | 17       | 63    |
| Rockdale       | 100           | 25       | 125   |
| Schley         | 3             | -        | 3     |
| Screven        | 1             | 4        | 5     |
| Seminole       | 4             | 4        | 8     |
| Spaulding      | 48            | 16       | 64    |
| Stephens       | 4             | 10       | 14    |
| Stewart        | 2             | -        | 2     |
| Sumter         | 7             | 8        | 15    |
| Talbot         | 2             | -        | 2     |
| Tattnall       | -             | 3        | 3     |
| Taylor         | 4             | 2        | 6     |

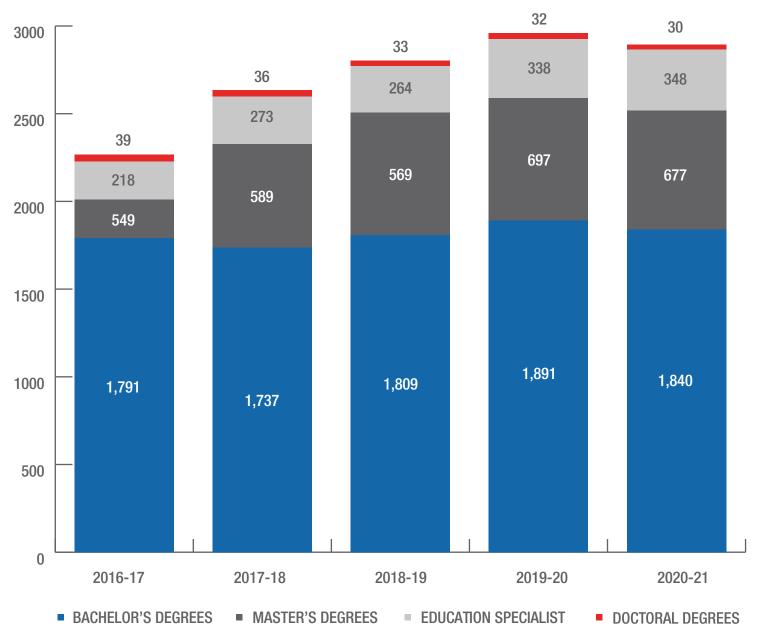
| COUNTIES   | UNDERGRADUATE | GRADUATE | TOTAL  |
|------------|---------------|----------|--------|
| Telfair    | 1             | 1        | 2      |
| Terrell    | 1             | 2        | 3      |
| Thomas     | 10            | 6        | 16     |
| Tift       | 9             | 9        | 18     |
| Toombs     | 2             | 4        | 6      |
| Treutlen   | -             | 1        | 1      |
| Troup      | 192           | 42       | 234    |
| Turner     | 1             | -        | 1      |
| Twiggs     | 7             | 1        | 8      |
| Union      | 4             | 5        | 9      |
| Upson      | 14            | 15       | 29     |
| Walker     | 29            | 13       | 42     |
| Walton     | 52            | 17       | 69     |
| Ware       | 1             | 12       | 13     |
| Warren     | 6             | 2        | 8      |
| Washington | 3             | 5        | 8      |
| Wayne      | 1             | 2        | 3      |
| Webster    | 2             | -        | 2      |
| Wheeler    | -             | 1        | 1      |
| White      | 3             | 6        | 9      |
| Whitfield  | 22            | 21       | 43     |
| Wilcox     | 1             | 1        | 2      |
| Wilkes     | 2             | 1        | 3      |
| Wilkinson  | 4             | 3        | 7      |
| Worth      | 2             | 2        | 4      |
| TOTAL      | 9,569         | 3,149    | 12,718 |



# GRADUATION

# GRADUATION

| TOTAL GRADUATES BY DEGREE LEVEL                 | TOTAL GRADUATES BY DEGREE LEVEL - ACADEMIC YEARS (JULY 2-JUNE 30) 2017-2021 |         |         |         |         |  |  |  |  |  |
|---|---|---------|---------|---------|---------|--|--|--|--|--|
|   | 2016-17   | 2017-18 | 2018-19 | 2019-20 | 2020-21 |  |  |  |  |  |
| TOTAL DEGREES AND CERTIFICATES AWARDED BY LEVEL |   |         |         |         |         |  |  |  |  |  |
| Bachelor Degrees                                | 1,791   | 1,737   | 1,809   | 1,891   | 1,840   |  |  |  |  |  |
| Post-Baccalaureate Certificates                 | 14  | 22      | 23      | 20      | 20      |  |  |  |  |  |
| Master Degrees                                  | 549   | 589     | 569     | 697     | 677     |  |  |  |  |  |
| Post-Master's Certificates                      | 1   | 2       | 1       | -       | -       |  |  |  |  |  |
| Education Specialist                            | 218   | 273     | 264     | 338     | 348     |  |  |  |  |  |
| Doctorate Degrees                               | 39  | 36      | 33      | 32      | 30      |  |  |  |  |  |
| TOTAL   | 2,612   | 2,659   | 2,697   | 2,978   | 2,915   |  |  |  |  |  |



DEGREES CONFERRED

Note: Post-Bachelor's and Post-Master's Certificates were not included in the chart. Source: Office of Institutional Effectiveness and Assessment

# **RETENTION AND GRADUATION RATES**

|                        | FIRST | -TIME FULL | -TIME UND | ERGRADUAT | E COHORT |        |        |
|------------------------|-------|------------|-----------|-----------|----------|--------|--------|
|                        |       | 2015       | 2016      | 2017      | 2018     | 2019   | 2020   |
| FIRST YEAR             | N=    | 2,343      | 2,375     | 2,176     | 2,182    | 1,777  | 1,683  |
| SECOND YEAR            | FALL  | 1,695      | 1,719     | 1,498     | 1,507    | 1,294  | 1,156  |
|                        |       | 72.34%     | 72.38%    | 68.84%    | 69.07%   | 72.82% | 68.69% |
| THIRD YEAR             | FALL  | 1,268      | 1,359     | 1,204     | 1,231    | 1,024  |        |
|                        |       | 54.12%     | 57.22%    | 55.33%    | 56.42%   | 57.63% |        |
| FOURTH YEAR            | FALL  | 1,162      | 1,184     | 1,093     | 1,090    |        |        |
|                        |       | 49.59%     | 49.85%    | 50.23%    | 49.95%   |        |        |
| FIFTH YEAR             | FALL  | 662        | 541       | 514       |          |        |        |
|                        |       | 28.25%     | 22.78%    | 23.62%    |          |        |        |
| SIXTH YEAR             | FALL  | 277        | 178       |           |          |        |        |
|                        |       | 11.82%     | 7.49%     |           |          |        |        |
| <b>GRADUATION RATE</b> | N=    | 508        | 604       | 309       |          |        |        |
|                        | 4 YR  | 21.68%     | 25.43%    | 16.76%    |          |        |        |
|                        | N=    | 886        | 929       |           |          |        |        |
|                        | 5 YR  | 37.81%     | 39.12%    |           |          |        |        |
|                        | N=    | 993        |           |           |          |        |        |
|                        | 6 YR  | 42.38%     |           |           |          |        |        |



80

70

60

50

40

30

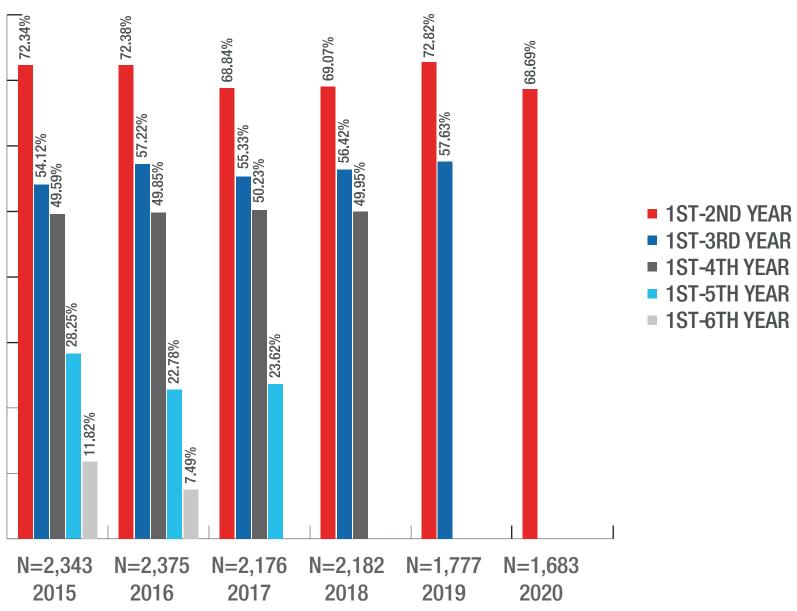
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Note: Each entering class includes all entering first time in college undergraduate students enrolled full time whose first term is the fall indicated or the previous summer per IPEDS methodology.

Source: Office of Institutional Effectiveness and Assessment



#### **RETENTION RATES PER COHORT**



# FACULTY

# FACULTY PROFILE OVERVIEW

### FACULTY TOTALS FALL 2021

|  | TEACHING               | FACULTY   | ADMINIS <sup>-</sup> | TRATORS               | LIBRARIANS | TOTAL <sup>4</sup> | PERCENT |
|--|------------------------|-----------|----------------------|-----------------------|------------|--------------------|---------|
|  | FULL-TIME <sup>3</sup> | PART-TIME | GENERAL <sup>1</sup> | ACADEMIC <sup>2</sup> |            |                    |         |
| RANK₅                                    |                        |           |                      |                       |            |                    |         |
| Professor                                | 122                    | -         | 6                    | 30                    | 5          | 163                | 24%     |
| Associate Professor                      | 91                     | -         | 1                    | 14                    | 4          | 110                | 16%     |
| Assistant Professor                      | 94                     | -         | -                    | 6                     | 1          | 101                | 15%     |
| Instructor                               | 37                     | 174       | -                    | 2                     | -          | 213                | 31%     |
| Lecturer                                 | 84                     | -         | 1                    | 6                     | -          | 91                 | 13%     |
| COLLEGE/DEPARTMENT                       |                        |           |                      |                       |            |                    |         |
| College of Arts, Culture, and Scientific | 188                    | 54        | 4                    | 13                    | _          | 259                | 38%     |
| Inquiry                                  | 100                    | 54        | 4                    | 15                    | -          | 239                | 5070    |
| College of Education                     | 91                     | 54        | 3                    | 17                    | -          | 165                | 24%     |
| Richards College of Business             | 53                     | 4         | -                    | 8                     | -          | 65                 | 10%     |
| School of Communication, Film, and       | 11                     | 10        | 4                    | 4                     | _          | 26                 | 4%      |
| Media                                    |                        |           | 1                    | 4                     | -          |                    |         |
| Tanner Health System School of Nursing   | 22                     | 28        | -                    | 9                     | -          | 59                 | 9%      |
| University College                       | 63                     | 24        | -                    | 6                     | -          | 93                 | 14%     |
| Ingram Library                           | -                      | -         | -                    | 1                     | 10         | 11                 | 2%      |
| HIGHEST DEGREE EARNED                    |                        |           |                      |                       |            |                    |         |
| Doctorate                                | 304                    | 55        | 7                    | 47                    | 1          | 414                | 61%     |
| Master's or Ed.S.                        | 124                    | 104       | 1                    | 11                    | 9          | 249                | 37%     |
| Professional Bachelor's                  | -                      | 15        | -                    | -                     | -          | 15                 | 2%      |
| TENURE STATUS                            |                        |           |                      |                       |            |                    |         |
| Tenured                                  | 211                    | -         | 7                    | 42                    | 9          | 269                | 40%     |
| Not on Tenure Track                      | 144                    | 174       | 1                    | 10                    | -          | 329                | 48%     |
| Tenure Track                             | 73                     | -         | -                    | 6                     | 1          | 80                 | 12%     |



RACE/ETHNICI African Amer American Ind Asian Caucasian/W Hispanic or L Native Hawa Two or More Unknown/No GENDER Female Male TOTAL FACULTY

<sup>1</sup>General Administrators include the Provost and VPAA, the Vice President for Innovation and Research, the Vice Provost, the Associate Vice Presidents and the Director of Education Abroad (presently vacant), Center for Teaching and Learning, First Year Learning and Academic Programs, the Provost Fellow for Student Success, and the Chief Administrative Officer of Douglasville

<sup>2</sup>Academic Administrators include Deans, Associate and Assistant Deans, Department Chairs, Associate and Assistant Department Chairs and Academic Directors

<sup>s</sup>Limited Term F 412-month staff <sup>5</sup>Graduate Teac Source: Office c



|                                 | TEACHING               | FACULTY   | ADMINIS <sup>-</sup> | <b>TRATORS</b>        | LIBRARIANS | TOTAL <sup>4</sup> | PERCENT |
|---------------------------------|------------------------|-----------|----------------------|-----------------------|------------|--------------------|---------|
|                                 | FULL-TIME <sup>3</sup> | PART-TIME | GENERAL <sup>1</sup> | ACADEMIC <sup>2</sup> |            |                    |         |
| CITY                            |                        |           |                      |                       |            |                    |         |
| erican/Black                    | 35                     | 30        | 2                    | 4                     | 1          | 72                 | 11%     |
| dian or Alaskan Native          | -                      | -         | -                    | -                     | -          | -                  | 0%      |
|                                 | 45                     | 3         | -                    | 3                     | 0          | 51                 | 7%      |
| White                           | 326                    | 129       | 6                    | 51                    | 9          | 521                | 77%     |
| Latino/a                        | 18                     | 1         | -                    | -                     | -          | 19                 | 3%      |
| aiian or Other Pacific Islander | -                      | -         | -                    | -                     | -          | 0                  | 0%      |
| e Races                         | 3                      | 3         | -                    | -                     | -          | 6                  | 1%      |
| ot Reported                     | 1                      | 8         | -                    | -                     | -          | 9                  | 1%      |
|                                 |                        | ·         |                      |                       |            |                    |         |
|                                 | 248                    | 116       | 3                    | 29                    | 8          | 404                | 60%     |
|                                 | 180                    | 58        | 5                    | 29                    | 2          | 274                | 40%     |
| ГҮ                              | 428                    | 174       | 8                    | 58                    | 10         | 678                | 100%    |

<sup>3</sup>Limited Term Faculty are included as Full Time Faculty

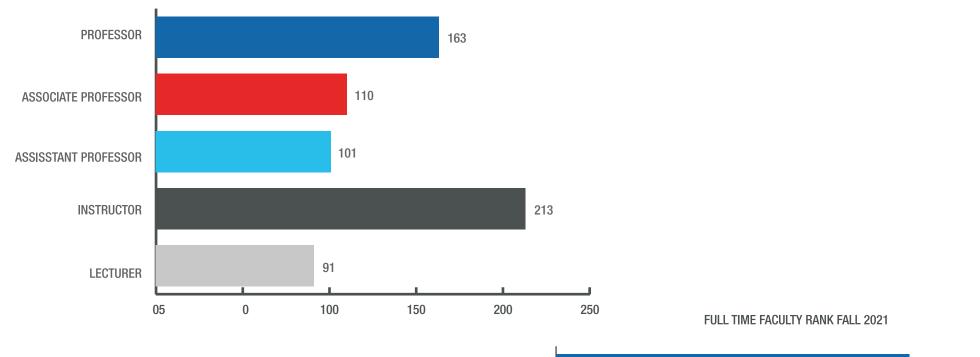
<sup>4</sup>12-month staff who teach courses are included in the staff portion of the Fact Book, and are excluded from the faculty portion

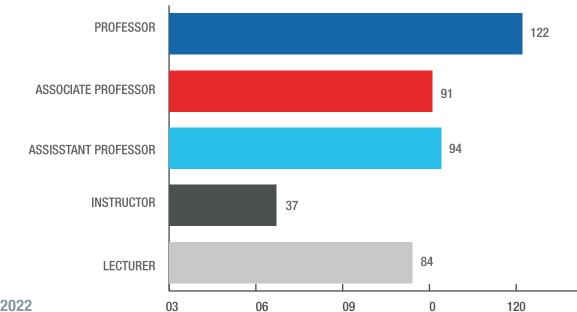
<sup>5</sup>Graduate Teaching Assistants are excluded

Source: Office of the Provost and Vice President for Academic Affairs

# FACULTY PROFILE

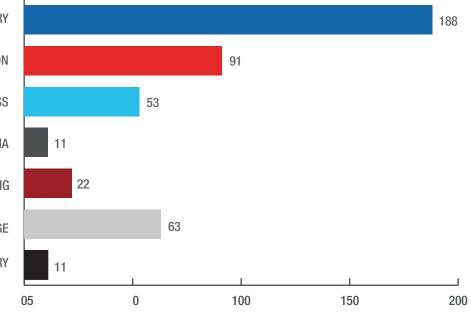
TOTAL FACULTY RANK FALL 2021





150

#### FULL TIME FACULTY BY COLLEGE /SCHOOL/LIBRARY FALL 2021



COLLEGE OF ARTS, CULTURE, AND SCIENTIFIC INQUIRY

COLLEGE OF EDUCATION

**RICHARD COLLEGE OF BUSINESS** 

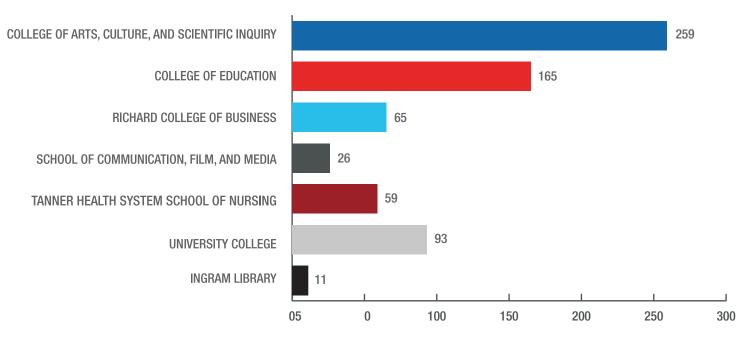
SCHOOL OF COMMUNICATION, FILM, AND MEDIA

TANNER HEALTH SYSTEM SCHOOL OF NURSING

UNIVERSITY COLLEGE

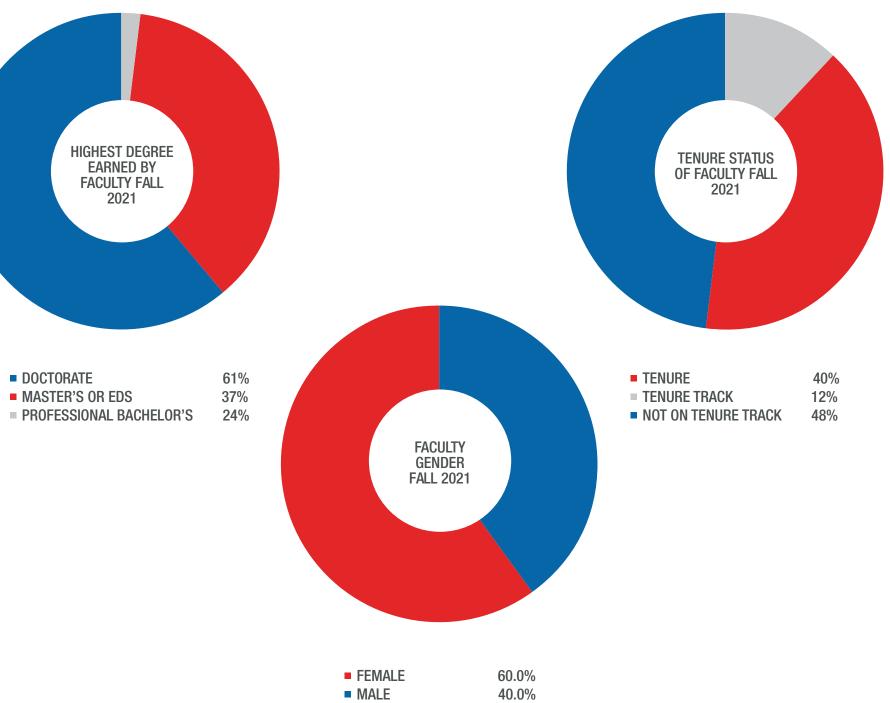
**INGRAM LIBRARY** 

TOTAL FACULTY BY COLLEGE /SCHOOL/LIBRARY FALL 2021



Source: Office of the Provost and Vice President for Academic Affairs

# FACULTY PROFILE



# **FACULTY PROFILE OVERVIEW**

#### COLLEGE OF ARTS, CULTURE, AND SCIENTIFIC INQUIRY FALL 2021

|   | TEACHING  | FACULTY   | ADMINIS <sup>-</sup> | TRATORS               | TOTAL                                 | PERCENT |
|---|-----------|-----------|----------------------|-----------------------|---------------------------------------|---------|
|   | FULL TIME | PART TIME | GENERAL <sup>1</sup> | ACADEMIC <sup>2</sup> |                                       |         |
| RANK                                      |           |           |                      |                       |                                       |         |
| Professor                                 | 86        | -         | 3                    | 11                    | 100                                   | 39%     |
| Associate Professor                       | 48        | -         | -                    | 2                     | 50                                    | 19%     |
| Assistant Professor                       | 18        | -         | -                    | -                     | 18                                    | 7%      |
| Instructor                                | 11        | 54        | -                    | -                     | 65                                    | 25%     |
| Lecturer                                  | 25        | -         | 1                    | -                     | 26                                    | 10%     |
| HIGHEST DEGREE EARNED                     |           |           |                      |                       | · · · · · · · · · · · · · · · · · · · |         |
| Doctorate                                 | 152       | 14        | 3                    | 10                    | 179                                   | 69%     |
| Master's or Ed.S.                         | 36        | 39        | 1                    | 3                     | 79                                    | 31%     |
| Professional Bachelor's                   | -         | 1         | -                    | -                     | 1                                     | 0%      |
| TENURE STATUS                             |           |           |                      |                       |                                       |         |
| Tenured                                   | 134       | -         | 3                    | 13                    | 150                                   | 58%     |
| Not on Tenure Track                       | 36        | 54        | 1                    | -                     | 91                                    | 35%     |
| Tenure Track                              | 18        | -         | -                    | -                     | 18                                    | 7%      |
| RACE/ETHNICITY                            |           |           |                      |                       |                                       |         |
| African American/Black                    | 6         | 7         | -                    | -                     | 13                                    | 5%      |
| American Indian or Alaskan Native         | -         | -         | -                    | -                     | -                                     | 0%      |
| Asian                                     | 22        | 1         | -                    | 1                     | 24                                    | 9%      |
| Caucasian/White                           | 152       | 41        | 4                    | 12                    | 209                                   | 81%     |
| Hispanic or Latino/a                      | 6         | -         | -                    | -                     | 6                                     | 2%      |
| Native Hawaiian or Other Pacific Islander | -         | -         | -                    | -                     | -                                     | 0%      |
| Two or More Races                         | 1         | 1         | -                    | -                     | 2                                     | 1%      |
| Unknown/Not Reported                      | 1         | 4         | -                    | -                     | 5                                     | 2%      |
| GENDER                                    |           |           |                      |                       |                                       |         |
| Female                                    | 94        | 24        | -                    | 6                     | 124                                   | 48%     |
| Male                                      | 94        | 30        | 4                    | 7                     | 135                                   | 52%     |
| TOTAL FACULTY                             | 188       | 54        | 4                    | 13                    | 259                                   | 100%    |

|   | TEACHING  | FACULTY   | ADMINIS <sup>-</sup> | TRATORS               | TOTAL | PERCENT |
|---|-----------|-----------|----------------------|-----------------------|-------|---------|
|   | FULL TIME | PART TIME | GENERAL <sup>1</sup> | ACADEMIC <sup>2</sup> |       |         |
| Professor                                 | 7         | -         | 2                    | 4                     | 13    | 8%      |
| Associate Professor                       | 17        | -         | 1                    | 6                     | 24    | 15%     |
| Assistant Professor                       | 45        | -         | -                    | 3                     | 48    | 29%     |
| Instructor                                | 16        | 54        | -                    | 2                     | 72    | 44%     |
| Lecturer                                  | 6         | -         | -                    | 2                     | 8     | 5%      |
| HIGHEST DEGREE EARNED                     |           |           |                      |                       |       |         |
| Doctorate                                 | 72        | 31        | 3                    | 14                    | 120   | 73%     |
| Master's or Ed.S.                         | 19        | 23        | -                    | 3                     | 45    | 27%     |
| Professional Bachelor's                   | -         | -         | -                    | -                     | -     | 0%      |
| TENURE STATUS                             |           |           |                      |                       |       |         |
| Tenured                                   | 25        | -         | 3                    | 10                    | 38    | 23%     |
| Not on Tenure Track                       | 28        | 54        | -                    | 5                     | 87    | 53%     |
| Tenure Track                              | 38        | -         | -                    | 2                     | 40    | 24%     |
| ETHNICITY                                 |           |           |                      |                       |       |         |
| African American/Black                    | 16        | 9         | 1                    | 1                     | 27    | 16%     |
| American Indian or Alaskan Native         | -         | -         | -                    | -                     | -     | 0%      |
| Asian                                     | 8         | 1         | -                    | -                     | 9     | 5%      |
| Caucasian/White                           | 61        | 40        | 2                    | 16                    | 119   | 72%     |
| Hispanic or Latino/a                      | 4         | -         | -                    | -                     | 4     | 2%      |
| Native Hawaiian or Other Pacific Islander | -         | -         | -                    | -                     | -     | 0%      |
| Two or More Races                         | 2         | 1         | -                    | -                     | 3     | 2%      |
| Unknown/Not Reported                      | -         | 3         | -                    | -                     | 3     | 2%      |
| GENDER                                    |           |           |                      |                       |       |         |
| Female                                    | 67        | 45        | 2                    | 8                     | 122   | 74%     |
| Male                                      | 24        | 9         | 1                    | 9                     | 43    | 26%     |
| TOTAL FACULTY                             | 91        | 54        | 3                    | 17                    | 165   | 100%    |

### **COLLEGE OF EDUCATION FALL 2021**

<sup>1</sup>General Administrators include the Provost and VPAA, the Vice President for Innovation and Research, the Vice Provost, the Associate Vice Presidents and the Director of Education Abroad (presently vacant), Center for Teaching and Learning, First Year Learning and Academic Programs, the Provost Fellow for Student Success, and the Chief Administrative Officer of Douglasville

<sup>2</sup>Academic Administrators include Deans, Associate and Assistant Deans, Department Chairs, Associate and Assistant Department Chairs and Academic Directors

Source: Office of the Provost and Vice President for Academic Affairs

### RICHARDS COLLEGE OF BUSINESS FALL 2021

|   | TEACHING  | FACULTY   | ADMINIS                     | TRATORS               | TOTAL | PERCENT |
|---|-----------|-----------|-----------------------------|-----------------------|-------|---------|
|   | FULL TIME | PART TIME | <b>GENERAL</b> <sup>1</sup> | ACADEMIC <sup>2</sup> |       |         |
| Professor                                 | 23        | -         | -                           | 6                     | 29    | 45%     |
| Associate Professor                       | 8         | -         | -                           | -                     | 8     | 12%     |
| Assistant Professor                       | 5         | -         | -                           | -                     | 5     | 8%      |
| Instructor                                | 1         | 4         | -                           | -                     | 5     | 8%      |
| Lecturer                                  | 16        | -         | -                           | 2                     | 18    | 28%     |
| HIGHEST DEGREE EARNED                     |           |           |                             |                       |       |         |
| Doctorate                                 | 40        | -         | -                           | 6                     | 46    | 71%     |
| Master's or Ed.S.                         | 13        | 4         | -                           | 2                     | 19    | 29%     |
| Professional Bachelor's                   | -         | -         | -                           | -                     | -     | 0%      |
| TENURE STATUS                             |           |           |                             |                       |       |         |
| Tenured                                   | 30        | -         | -                           | 6                     | 36    | 55%     |
| Not on Tenure Track                       | 17        | 4         | -                           | 2                     | 23    | 35%     |
| Tenure Track                              | 6         | -         | -                           | -                     | 6     | 9%      |
| RACE/ETHNICITY                            |           |           |                             |                       |       |         |
| African American/Black                    | 2         | -         | -                           | 2                     | 4     | 6%      |
| American Indian or Alaskan Native         | -         | -         | -                           | -                     | -     | 0%      |
| Asian                                     | 11        |           | -                           | 2                     | 13    | 20%     |
| Caucasian/White                           | 34        |           | -                           | 4                     | 42    | 65%     |
| Hispanic or Latino/a                      | 6         | 4         | -                           | -                     | 6     | 9%      |
| Native Hawaiian or Other Pacific Islander | -         | -         | -                           | -                     | -     | 0%      |
| Two or More Races                         | -         | -         | -                           | -                     | -     | 0%      |
| Unknown/Not Reported                      | -         | -         | -                           | -                     | -     | 0%      |
| GENDER                                    |           |           |                             |                       |       |         |
| Female                                    | 24        | 3         | -                           | 2                     | 29    | 45%     |
| Male                                      | 29        | 1         | -                           | 6                     | 36    | 55%     |
| TOTAL FACULTY                             | 53        | 4         | -                           | 8                     | 65    | 100%    |

<sup>1</sup>General Administrators include the Provost and VPAA, the Vice President for Innovation and Research, the Vice Provost, the Associate Vice Presidents and the Director of Education Abroad (presently vacant), Center for Teaching and Learning, First Year Learning and Academic Programs, the Provost Fellow for Student Success, and the Chief Administrative Officer of Douglasville

<sup>2</sup>Academic Administrators include Deans, Associate and Assistant Deans, Department Chairs, Associate and Assistant Department Chairs and Academic Directors

Source: Office of the Provost and Vice President for Academic Affairs

Professor Associate P Assistant Pr Instructor Lecturer HIGHEST DEC Doctorate Master's or Professiona TENURE STA Tenured Not on Tenu **Tenure Trac RACE/ETHNI** African Ame American In Asian Caucasian/ Hispanic or Native Hawa Two or More Unknown/N GENDER Female Male TOTAL FACUL

<sup>1</sup>General Administrators include the Provost and VPAA, the Vice President for Innovation and Research, the Vice Provost, the Associate Vice Presidents and the Director of Education Abroad (presently vacant), Center for Teaching and Learning, First Year Learning and Academic Programs, the Provost Fellow for Student Success, and the Chief Administrative Officer of Douglasville <sup>2</sup>Academic Administrators include Deans, Associate and Assistant Deans, Department Chairs, Associate and Assistant Department Chairs and Academic Directors

Source: Office of the Provost and Vice President for Academic Affairs

### SCHOOL OF COMMUNICATION, FILM, AND MEDIA FALL 2021

|                                 | TEACHING  | FACULTY   | ADMINIS              | TRATORS               | TOTAL | PERCENT |
|---------------------------------|-----------|-----------|----------------------|-----------------------|-------|---------|
|                                 | FULL TIME | PART TIME | GENERAL <sup>1</sup> | ACADEMIC <sup>2</sup> |       |         |
|                                 | 1         | -         | 1                    | 1                     | 3     | 12%     |
| Professor                       | 4         | -         | -                    | 1                     | 5     | 19%     |
| Professor                       | 3         | -         | -                    | -                     | 3     | 12%     |
|                                 | 1         | 10        | -                    | -                     | 11    | 42%     |
|                                 | 2         | -         | -                    | 2                     | 4     | 15%     |
| GREE EARNED                     |           |           |                      |                       |       |         |
|                                 | 6         | 1         | 1                    | 3                     | 11    | 42%     |
| r Ed.S.                         | 5         | 9         | -                    | 1                     | 15    | 58%     |
| al Bachelor's                   | -         | -         | -                    | -                     | -     | 0%      |
| TUS                             |           |           |                      |                       |       |         |
|                                 | 5         | -         | 1                    | 2                     | 8     | 31%     |
| ure Track                       | 5         | 10        | -                    | 2                     | 17    | 65%     |
| ck                              | 1         | -         | -                    | -                     | 1     | 4%      |
| CITY                            |           |           |                      |                       |       |         |
| erican/Black                    | 4         | 4         | 1                    | -                     | 9     | 35%     |
| ndian or Alaskan Native         | -         | -         | -                    | -                     | -     | 0%      |
|                                 | 1         | -         | -                    | -                     | 1     | 4%      |
| White                           | 6         | 5         | -                    | 4                     | 15    | 58%     |
| r Latino/a                      | -         | 1         | -                    | -                     | 1     | 4%      |
| aiian or Other Pacific Islander | -         | -         | -                    | -                     | -     | 0%      |
| re Races                        | -         | -         | -                    | -                     | -     | 0%      |
| Not Reported                    | -         | -         | -                    | -                     | -     | 0%      |
|                                 |           |           |                      |                       |       |         |
|                                 | 6         | 5         | 1                    | 1                     | 13    | 50%     |
|                                 | 5         | 5         | -                    | 3                     | 13    | 50%     |
| LTY                             | 11        | 10        | 1                    | 4                     | 26    | 100%    |

### **THSSON FALL 2021**

|   | TEACHING  | FACULTY   | ADMINIS                     | TRATORS               | TOTAL | PERCENT |
|---|-----------|-----------|-----------------------------|-----------------------|-------|---------|
|   | FULL TIME | PART TIME | <b>GENERAL</b> <sup>1</sup> | ACADEMIC <sup>2</sup> |       |         |
| Professor                                 | -         | -         | -                           | 3                     | 3     | 5%      |
| Associate Professor                       | 3         | -         | -                           | 3                     | 6     | 10%     |
| Assistant Professor                       | 19        | -         | -                           | 3                     | 22    | 37%     |
| Instructor                                | -         | 28        | -                           | -                     | 28    | 47%     |
| Lecturer                                  | -         | -         | -                           | -                     | -     | 0%      |
| HIGHEST DEGREE EARNED                     |           |           |                             |                       |       |         |
| Doctorate                                 | 8         | 3         | -                           | 8                     | 19    | 32%     |
| Master's or Ed.S.                         | 14        | 12        | -                           | 1                     | 27    | 46%     |
| Professional Bachelor's                   | -         | 13        | -                           | -                     | 13    | 22%     |
| TENURE STATUS                             |           |           |                             |                       |       |         |
| Tenured                                   | 2         | -         | -                           | 4                     | 6     | 10%     |
| Not on Tenure Track                       | 15        | 28        | -                           | 1                     | 44    | 75%     |
| Tenure Track                              | 5         | -         | -                           | 4                     | 9     | 15%     |
| RACE/ETHNICITY                            |           |           |                             |                       |       |         |
| African American/Black                    | 2         | 5         | -                           | -                     | 7     | 12%     |
| American Indian or Alaskan Native         | -         | -         | -                           | -                     | -     | 0%      |
| Asian                                     | -         | 1         | -                           | -                     | 1     | 2%      |
| Caucasian/White                           | 19        | 21        | -                           | 9                     | 49    | 83%     |
| Hispanic or Latino/a                      | 1         |           | -                           | -                     | 1     | 2%      |
| Native Hawaiian or Other Pacific Islander | -         | -         | -                           | -                     | -     | 0%      |
| Two or More Races                         | -         | 1         | -                           | -                     | 1     | 2%      |
| Unknown/Not Reported                      | -         | -         | -                           | -                     | -     | 0%      |
| GENDER                                    |           |           |                             |                       |       |         |
| Female                                    | 21        | 27        | -                           | 9                     | 57    | 97%     |
| Male                                      | 1         | 1         | -                           | -                     | 2     | 3%      |
| TOTAL FACULTY                             | 22        | 28        | -                           | 9                     | 59    | 100%    |

<sup>1</sup>General Administrators include the Provost and VPAA, the Vice President for Innovation and Research, the Vice Provost, the Associate Vice Presidents and the Director of Education Abroad (presently vacant), Center for Teaching and Learning, First Year Learning and Academic Programs, the Provost Fellow for Student Success, and the Chief Administrative Officer of Douglasville

<sup>2</sup>Academic Administrators include Deans, Associate and Assistant Deans, Department Chairs, Associate and Assistant Department Chairs and Academic Directors Source: Office of the Provost and Vice President for Academic Affairs

|   | TEACHING  | FACULTY   | ADMINIS <sup>-</sup> | TRATORS               | TOTAL | PERCENT |
|---|-----------|-----------|----------------------|-----------------------|-------|---------|
|   | FULL TIME | PART TIME | GENERAL <sup>1</sup> | ACADEMIC <sup>2</sup> |       |         |
| Professor                                 | 5         | -         | -                    | 5                     | 10    | 119     |
| Associate Professor                       | 11        | -         | -                    | 1                     | 12    | 139     |
| Assistant Professor                       | 4         | -         | -                    | -                     | 4     | 49      |
| Instructor                                | 8         | 24        | -                    | -                     | 32    | 349     |
| Lecturer                                  | 35        | -         | -                    | -                     | 35    | 389     |
| HIGHEST DEGREE EARNED                     |           |           |                      |                       |       |         |
| Doctorate                                 | 29        | 6         | -                    | 6                     | 41    | 449     |
| Master's or Ed.S.                         | 34        | 17        | -                    | -                     | 51    | 55      |
| Professional Bachelor's                   | -         | 1         | -                    | -                     | 1     | 1       |
| TENURE STATUS                             |           |           |                      |                       |       |         |
| Tenured                                   | 15        | -         | -                    | 6                     | 21    | 23      |
| Not on Tenure Track                       | 43        | 24        | -                    | -                     | 67    | 72      |
| Tenure Track                              | 5         | -         | -                    | -                     | 5     | 5       |
| RACE/ETHNICITY                            |           |           |                      |                       |       |         |
| African American/Black                    | 5         | 5         | -                    | 1                     | 11    | 12      |
| American Indian or Alaskan Native         | -         | -         | -                    | -                     | -     | 0       |
| Asian                                     | 3         | -         | -                    | -                     | 3     | 3       |
| Caucasian/White                           | 54        | 18        | -                    | 5                     | 77    | 83      |
| Hispanic or Latino/a                      | 1         | -         | -                    | -                     | 1     | 1       |
| Native Hawaiian or Other Pacific Islander | -         | -         | -                    | -                     | -     | 0       |
| Two or More Races                         | -         | -         | -                    | -                     | -     | 0       |
| Unknown/Not Reported                      | -         | 1         | -                    | -                     | 1     | 1       |
| GENDER                                    |           |           |                      |                       |       |         |
| Female                                    | 36        | 12        | -                    | 2                     | 50    | 54      |
| Male                                      | 27        | 12        | -                    | 4                     | 43    | 46      |
| TOTAL FACULTY                             | 63        | 24        | -                    | 6                     | 93    | 100     |

<sup>1</sup>General Administrators include the Provost and VPAA, the Vice President for Innovation and Research, the Vice Provost, the Associate Vice Presidents and the Director of Education Abroad (presently vacant), Center for Teaching and Learning, First Year Learning and Academic Programs, the Provost Fellow for Student Success, and the Chief Administrative Officer of Douglasville <sup>2</sup>Academic Administrators include Deans, Associate and Assistant Deans, Department Chairs, Associate and Assistant Department Chairs and Academic Directors

Source: Office of the Provost and Vice President for Academic Affairs

### **UNIVERSITY COLLEGE FALL 2021**

### LIBRARY FALL 2021

|   | TEACHING FACULTY |           | ADMINIS <sup>-</sup> | TRATORS               | TOTAL | PERCENT |
|---|------------------|-----------|----------------------|-----------------------|-------|---------|
|   | FULL TIME        | PART TIME | GENERAL <sup>1</sup> | ACADEMIC <sup>2</sup> |       |         |
| Professor                                 | 5                | -         | -                    | -                     | 5     | 45%     |
| Associate Professor                       | 4                | -         | -                    | 1                     | 5     | 45%     |
| Assistant Professor                       | 1                | -         | -                    | -                     | 1     | 9%      |
| Instructor                                | -                | -         | -                    | -                     | -     | 0%      |
| Lecturer                                  | -                | -         | -                    | -                     | -     | 0%      |
| HIGHEST DEGREE EARNED                     |                  |           |                      |                       |       |         |
| Doctorate                                 | 1                | -         | -                    | -                     | 1     | 9%      |
| Master's or Ed.S.                         | 9                | -         | -                    | 1                     | 10    | 91%     |
| Professional Bachelor's                   | -                | -         | -                    | -                     | -     | 0%      |
| TENURE STATUS                             |                  |           |                      |                       |       |         |
| Tenured                                   | 9                | -         | -                    | 1                     | 10    | 91%     |
| Not on Tenure Track                       | -                | -         | -                    | -                     | -     | 0%      |
| Tenure Track                              | 1                | -         | -                    | -                     | 1     | 9%      |
| RACE/ETHNICITY                            |                  |           |                      |                       |       |         |
| African American/Black                    | 1                | -         | -                    | -                     | 1     | 82%     |
| American Indian or Alaskan Native         | -                | -         | -                    | -                     | -     | 0%      |
| Asian                                     | -                | -         | -                    | -                     | -     | 0%      |
| Caucasian/White                           | 9                | -         | -                    | 1                     | 10    | 18%     |
| Hispanic or Latino/a                      | -                | -         | -                    | -                     | -     | 0%      |
| Native Hawaiian or Other Pacific Islander | -                | -         | -                    | -                     | -     | 0%      |
| Two or More Races                         | -                | -         | -                    | -                     | -     | 0%      |
| Unknown/Not Reported                      | -                | -         | -                    | -                     | -     | 0%      |
| GENDER                                    |                  |           |                      |                       |       |         |
| Female                                    | 8                | -         | -                    | 1                     | 9     | 82%     |
| Male                                      | 2                | -         | -                    | -                     | 2     | 18%     |
| TOTAL FACULTY                             | 10               | -         | -                    | 1                     | 12    | 100.0%  |

|                     | FY 2 | 018      | FY 2 | 019      | FY 2 | 020      | FY 2 | 021      | FY 2 | 022      |
|---------------------|------|----------|------|----------|------|----------|------|----------|------|----------|
|                     | NO.  | AVG      |
| **Professor         | 125  | 88,646   | 134  | 87,610   | 140  | 88,896   | 138  | 87,129   | 163  | 86,682   |
| Associate Professor | 135  | 69,167   | 135  | 68,177   | 134  | 68,592   | 122  | 68,629   | 110  | 67,927   |
| Assistant Professor | 131  | 59,519   | 129  | 59,383   | 136  | 60,684   | 119  | 61,750   | 101  | 61,652   |
| Instructor          | 81   | 43,001   | 82   | 42,931   | 65   | 43,517   | 50   | 45,282   | 39   | 45,696   |
| Lecturer            | 73   | 49,925   | 76   | 51,268   | 80   | 51,300   | 23   | 50,317   | 91   | 50,267   |
| ALL FACULTY         | 545  | \$64,849 | 556  | \$64,496 | 555  | \$66,139 | 512  | \$66,691 | 504  | \$67,711 |

<sup>1</sup>General Administrators include the Provost and VPAA, the Vice President for Innovation and Research, the Vice Provost, the Associate Vice Presidents and the Director of Education Abroad (presently vacant), Center for Teaching and Learning, First Year Learning and Academic Programs, the Provost Fellow for Student Success, and the Chief Administrative Officer of Douglasville

<sup>2</sup>Academic Administrators include Deans, Associate and Assistant Deans, Department Chairs, Associate and Assistant Department Chairs and Academic Directors

Source: Office of the Provost and Vice President for Academic Affairs

Note: \*Faculty totals include all full-time teaching faculty, librarians, and other (f-t) faculty with temporary appointment. Does not include part-time faculty. \*\*'Professor' category includes 'Regent's Professor' title and salary Source: Office of the Provost and Vice President for Academic Affairs

#### AVERAGE FACULTY SALARY

FIVE-YEAR AVERAGE FACULTY SALARY BY RANK



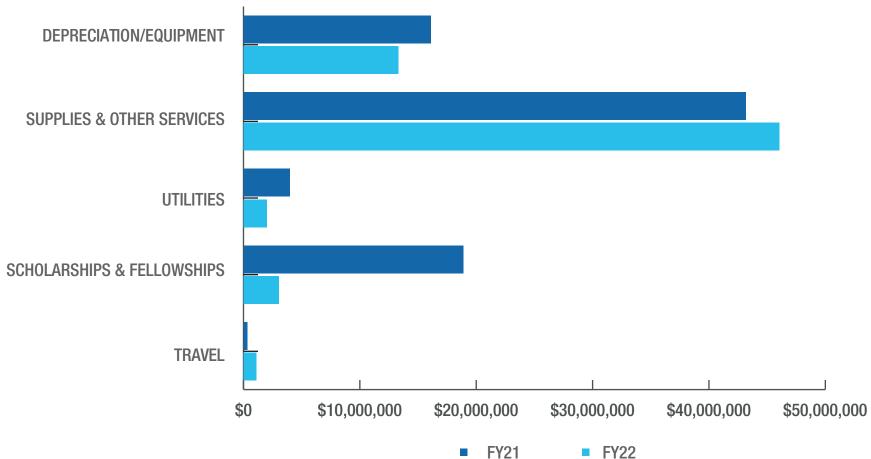


# FINANCIALS

# **OPERATING EXPENSES**

|                                   | FY 2020<br>JUNE 30, 2020 | FY 2021<br>JUNE 30, 2021 | FY 2022<br>JULY 1, 2021 |
|-----------------------------------|--------------------------|--------------------------|-------------------------|
| OPERATING EXPENSES                | ACTUAL                   | ACTUAL                   | BUDGETED                |
| Salaries                          |                          |                          |                         |
| Faculty                           | \$46,102,048             | \$44,208,664             | \$44,811,315            |
| Staff                             | \$57,461,038             | \$52,807,559             | \$56,316,924            |
| Benefits                          | \$56,404,877             | \$54,383,732             | \$38,826,711            |
| Other Personal Services           | \$661,331                | \$529,770                | \$6,071,415             |
| Travel                            | \$1,208,990              | \$55,310                 | \$1,095,310             |
| Scholarships and Fellowships      | \$15,887,842             | \$18,883,586             | \$3,031,226             |
| Utilities                         | \$4,110,137              | \$3,986,397              | \$1,987,661             |
| Supplies and Other Services       | \$44,923,848             | \$43,172,271             | \$46,047,733            |
| Depreciation/Equipment            | \$15,809,021             | \$16,100,825             | \$13,389,141            |
| Unallocated                       | -                        | -                        | -                       |
| TOTAL OPERATING EXPENSES          |                          | 234,128,114              | \$211,577,436           |
| NON-OPERATING EXPENSES            | ACTUAL                   | ACTUAL                   | BUDGETED                |
| Interest Expense (Capital Assets) | \$7,329,019              | \$7,074,729              | -                       |
| TOTAL EXPENSES                    | \$249,898,151            | \$241,202,843            | \$211,577,436           |

Note: Table does not include graduate assistants' salaries Source: Office of Budget Services and Office of the Controller



#### NON-PERSONAL SERVICES OPERATING EXPENSES

# **EXPENSES BY CLASSIFICATION**

|  | FY 2020<br>JUNE 30, 2020 | FY 2021<br>JULY 1, 2020 | FY 2021<br>JUNE 30, 2021 |
|--|--------------------------|-------------------------|--------------------------|
| OPERATING EXPENSES                             | ACTUAL                   | BUDGETED                | ACTUAL                   |
| Instruction                                    | \$79,793,930             | \$79,160,174            | \$77,772,573             |
| College of Arts & Humanities                   | \$11,914,579             | -                       | -                        |
| College of Science & Mathematics               | \$11,048,621             | -                       | -                        |
| College of Social Sciences                     | \$9,323,844              | -                       | -                        |
| College of Arts, Culture, & Scientific Inquiry | -                        | \$20,506,533            | \$21,411,710             |
| School of Communication, Film, and Media       | -                        | \$1,782,999             | \$1,571,615              |
| Richards College of Business                   | \$8,911,492              | \$8,749,053             | \$8,620,378              |
| College of Education                           | \$8,870,335              | \$8,024,467             | \$8,273,653              |
| Tanner Health System School of Nursing         | \$5,130,795              | \$4,723,568             | \$4,975,444              |
| University College                             | -                        | \$5,408,377             | \$5,379,106              |
| Other Instruction                              | \$24,594,264             | \$29,965,177            | \$27,540,667             |
| Research                                       | \$2,141,086              | \$1,625,327             | \$2,059,385              |
| Public Service                                 | \$331,241                | \$359,220               | \$244,927                |
| Academic Support                               | \$27,219,731             | \$26,033,301            | \$25,381,047             |
| Student Services                               | \$13,845,373             | \$14,836,543            | \$14,845,739             |
| Student Activities                             | \$2,161,857              | \$ 3,576,767            | \$1,621,033              |
| Intramural                                     | \$56,836                 | -                       | \$23,568                 |
| Social & Entertainment Activities              | \$541,407                | -                       | \$337,784                |
| Student Government                             | \$13,521                 | -                       | \$5,234                  |
| Student Publications                           | \$25,652                 | -                       | \$17,941                 |
| Scholarships, Study Abroad                     | \$68,844                 | \$143,385               | -                        |
| Other Programs/Unassigned                      | \$1,455,597              | \$3,433,382             | \$1,236,506              |

# **EXPENSES BY CLASSIFICATION**

Note: Includes all funding sources, internal revenue, special initiative, departmental sales and service, and sponsored operations. Source: Office of Budget Services and Office of the Controller

TOTAL OPER **NON-OPERAT** Interest E TOTAL EXPEN

|                                   | FY 2020<br>JUNE 30, 2020 | FY 2021<br>JULY 1, 2020 | FY 2021<br>JUNE 30, 2021 |
|-----------------------------------|--------------------------|-------------------------|--------------------------|
| OPERATING EXPENSES                | ACTUAL                   | BUDGETED                | ACTUAL                   |
| Institutional Support             | \$48,569,757             | \$26,328,219            | \$42,802,963             |
| Plant Operations and Maintenance  | \$22,426,601             | \$13,853,449            | \$20,090,048             |
| Safety and Security               | \$3,512,270              | \$3,214,765             | \$3,405,960              |
| Scholarships and Fellowships      | \$13,394,785             | \$23,828,625            | \$16,774,667             |
| Auxiliary Enterprises             | \$29,172,501             | \$40,237,893            | \$29,129,772             |
| Student Housing                   | \$8,749,088              | \$18,181,795            | \$10,139,453             |
| Food Services                     | \$8,131,305              | \$9,022,829             | \$6,973,639              |
| Stores and Shops                  | \$1,465,983              | \$2,074,419             | \$1,665,615              |
| Intercollegiate Athletics         | \$4,035,200              | \$4,809,59              | \$3,196,130              |
| Scholarships, Athletics           | \$1,693,510              | \$653,148               | \$1,607,916              |
| Other Service Units               | \$5,097,415              | \$5,496,105             | \$5,547,019              |
| TOTAL OPERATING EXPENSES          | \$ 242,569,132           | \$211,577,436           | \$ 234,128,114           |
| NON-OPERATING EXPENSES            | ACTUAL                   | ACTUAL                  | ACTUAL                   |
| Interest Expense (Capital Assets) | \$7,329,019              | -                       | \$7,074,729              |
| TOTAL EXPENSES                    | \$ 249,898,151           | \$ 211,577,436          | \$ 241,202,843           |

# **UNIVERSITY REVENUE BY SOURCE**

|                              | FY 2020 – JUNE 30, 2020 | FY 2021 – JUNE 30, 2021 | FY 2022 – JULY 1, 2021 |
|------------------------------|-------------------------|-------------------------|------------------------|
| OPERATING REVENUE            | ACTUAL                  | ACTUAL                  | BUDGETED               |
| Tuition and Fees             | \$101,081,200           | \$98,812,478            | \$93,731,157           |
| Less: Scholarship Allowances | \$(21,106,335)          | \$(19,881,541)          | \$(21,476,847)         |
| Grants and Contracts         |                         |                         |                        |
| Federal                      | \$1,451,417             | \$1,177,790             | -                      |
| State                        | \$521,853               | \$444,570               | -                      |
| Other                        | \$1,770,690             | \$1,861,333             | -                      |
| Sales and Services           | \$435,497               | \$345,836               | \$392,898              |
| Rents and Royalties          | \$13,563                | \$17,503                | \$91,913               |
| Auxiliary                    |                         |                         |                        |
| Residence Halls              | \$14,299,557            | \$13,777,906            | \$18,176,495           |
| Bookstore                    | \$1,644,022             | \$1,593,321             | \$2,071,773            |
| Food Services                | \$8,111,262             | \$6,085,338             | \$9,020,829            |
| Parking/Transportation       | \$1,265,621             | \$1,399,216             | \$1,416,096            |
| Health Services              | \$2,110,491             | \$1,787,272             | \$1,791,910            |
| Intercollegiate Athletics    | \$6,255,867             | \$5,547,869             | \$5,362,745            |
| Other Organizations          | \$560,410               | \$269,983               | \$2,190,272            |
| Other                        | \$2,325,542             | \$2,590,478             | \$8,277,068            |
| TOTAL OPERATING REVENUE      | \$120,740,657           | \$116,029,352           | \$121,046,309          |

NON-OPERAT State Appro Federal Stin Grants and Gifts Investment Other TOTAL NON-O CAPITAL GIFT State Other TOTAL CAPITA TOTAL CAPITA

Note: Includes all fe <sup>1</sup>Grants and contra operating revenue. <sup>2</sup>Capital Gifts and C Source: Office of B

|                             | FY 2020 – JUNE 30, 2020 | FY 2021 – JUNE 30, 2021 | FY 2022 – JULY 1, 2021 |
|-----------------------------|-------------------------|-------------------------|------------------------|
| TING REVENUE                |                         | ACTUAL                  |                        |
| opriations                  | \$67,449,485            | \$61,068,804            | \$62,627,990           |
| mulus - Stabilization Funds | -                       | -                       | -                      |
| d Contracts <sup>1</sup>    | \$32,454,991            | \$43,611,697            | \$25,863,083           |
|                             | \$553,841               | \$1,111,711             | \$119,553              |
| t Income                    | \$901,947               | \$86,758                | \$94,612               |
|                             | \$(99,655)              | \$(258,375)             | \$1,825,889            |
| OPERATING REVENUE           | \$101,260,609           | \$105,620,595           | \$90,531,127           |
| TS AND GRANTS <sup>2</sup>  | ACTUAL                  | ACTUAL                  | BUDGETED               |
|                             | \$1,629,807             | \$595,188               | -                      |
|                             | \$364,875               | \$32,000                | -                      |
| TAL GIFTS AND GRANTS        | \$1,994,682             | \$627,188               | -                      |
| NUES                        | \$223,995,948           | \$222,277,135           | \$211,577,436          |

Note: Includes all funding sources, internal revenue, special initiative, departmental sales and service, and sponsored operations.

<sup>1</sup>Grants and contracts does not include federal tuition scholarships. For budgeting purposes, grants and contracts are not separated between operating and non-operating revenue.

<sup>2</sup>Capital Gifts and Grants are not included in the original budget.

Source: Office of Budget Services and Office of the Controller

# **STUDENT TUITION AND FEES**

The cost of attending the University can vary, depending on a student's classification, residency status, method of instruction, and/or degree program. All tuition and related fees are posted on the Office of Student Accounts and Billing Services' website: westga.edu/student-services/studentaccounts

| TUITION AND FEES FOR THE 2021-2022 ACADEMIC YEAR |          |          |  |  |
|--|----------|----------|--|--|
| UNDERGRADUATE GRADUATE <sup>1</sup>              |          |          |  |  |
| In-State Tuition                                 | \$5,464  | \$5,784  |  |  |
| Out-of-State Tuition                             | \$19,282 | \$22,438 |  |  |
| Required Fees                                    | \$2,150  | \$2,150  |  |  |

Note: Data is based on a typical full-time student for both Fall and Spring semesters (30 credit hours for undergraduates and 24 credit hours for graduate students) taking classes solely on-campus. Totals do not take into account the graduate program differential fee charged by some programs.

Source: Office of Student Accounts and Billing Services and Office of Institutional Effectiveness and Assessment

## **RESIDENT INSTRUCTION EXPENDITURES**

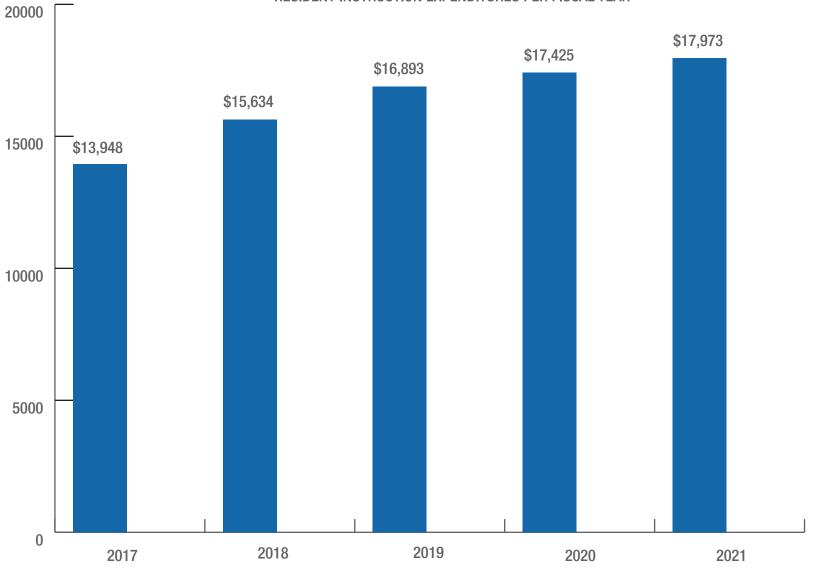
| FISCAL YEAR | RESIDENT INSTRUCTION EXPENDITURES <sup>1</sup> | FALL TERM FTE ENROLLMENT <sup>2</sup> | TOTAL EXPENDITURES PER FTE STUDENT |
|-------------|--|---------------------------------------|------------------------------------|
| 2017        | \$166,550,637                                  | 11,941                                | \$13,948                           |
| 2018        | \$187,645,106                                  | 12,002                                | \$15,634                           |
| 2019        | \$193,201,640                                  | 11,437                                | \$16,893                           |
| 2020        | \$197,458,245                                  | 11,332                                | \$17,425                           |
| 2021        | \$188,531,570                                  | 10,490                                | \$17,973                           |

Note: FTE stands for Full-Time Equivalent.

<sup>1</sup>Calculated as Total Operating Expenses per the Annual Financial Report less Auxiliary Services and Student Activities.

<sup>2</sup>Official Census Data submitted to the University System of Georgia.

Source: Office of the Controller and Institutional Effectiveness and Assessment



#### **RESIDENT INSTRUCTION EXPENDITURES PER FISCAL YEAR**

TOTAL EXPENDITURES PER FTE STUDENT

