



STUDENT AFFAIRS COMMITTEE OF FACULTY SENATE

# **AGENDA**

## **COMMITTEE MEETING**

WEDNESDAY, OCTOBER 4, 2017

3:00 PM – 4:30 PM

COLISEUM 2114

## **INTRODUCTIONS**

Appointment of Committee Secretary

Appointment of SAFBA representative

## **REVIEW OF COMMITTEE RESPONSIBILITIES AND CHARGE**

## **REVIEW OF MINUTES FROM PREVIOUS MEETING**

## **INTRODUCTION OF CHIEF TOM SUCCENTI**

Overview of plans for campus safety

## **CAMPUS DEMONSTRATION GUIDELINES**

Review of BOR guidelines

Designation of demonstration space and filing process

## **FUTURE MEETING DATES AND TOPICS**

## **ANNOUNCEMENTS**